

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0378  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as a public alley near the intersection of East Evans Avenue and South**  
7 **Lafayette Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley designated as part of the system of thoroughfares of the  
11 municipality those portions of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-000024-001:**

19 A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded  
20 on the 10th day of March, 2017, at Reception Number 2017033249 in the City and County of  
21 Denver Clerk and Recorder's Office, State of Colorado, therein as:

22  
23 A parcel of land situated in the Northwest One-Quarter of Section 26, Township 4 South, Range 68  
24 West of the 6<sup>th</sup> Principal Meridian, City and County of Denver, State of Colorado, more particularly  
25 described as follows:

26  
27 All in Block 14, Evanston;  
28 The East 2.50 feet of the south 5 feet of Lot 19 together with the East 2.50 feet of Lots 20  
29 through 23 and together with the West 2.50 feet of Lots 24 through 25 being further described as  
30 follows:

31  
32 Beginning at the Southeast corner of said Lot 23 said point also being on the North Right-of-Way  
33 for Evans Ave;  
34 Thence along said North Right-of-Way, N 89°38'32" W, a distance of 2.50 feet;  
35 Thence N 00°12'22" E, a distance of 105.00 feet;  
36 Thence S 89°38'36" E, a distance of 2.50 feet to a point on the West line of a 15 foot Alley;  
37 Thence along said West Alley line, S 00°12'22" W, a distance of 105.00 feet to the Point of  
38 Beginning.

1 Containing 262 square feet or 0.006 acres, more or less.

2  
3 Together with:

4  
5 Beginning at the Southwest corner of said Lot 24 said point also being on the North Right-of-Way  
6 for Evans Ave;

7 Thence along the East line of a 15 foot Alley, N 00°12'22" E, a distance of 50.00 feet;

8 Thence S 89°38'34" E, a distance of 2.50 feet;

9 Thence S 00°12'22" W, a distance of 50.00 feet to a point on the said North Right-of-Way for  
10 Evans Ave;

11 Thence along said North Right-of-Way, N 89°38'32" W, a distance of 2.50 feet to the Point of  
12 Beginning.

13 Containing 125 square feet or 0.003 acres, more or less

14 be and the same is hereby approved and said real property is hereby laid out and established and  
15 declared laid out, opened and established as a public alley.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
17 alley.

18 COMMITTEE APPROVAL DATE: April 4, 2017 by Consent

19 MAYOR-COUNCIL DATE: April 11, 2017

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: April 13, 2017

26 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
29 § 3.2.6 of the Charter.

30 Kristin M. Bronson, Denver City Attorney

31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_