

BY AUTHORITY

RESOLUTION NO. CR24-0332
SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) East 28th Place, located at the intersection of East 28th Place and North Lima Street; 2) North Lima Street, located at the intersection of North Lima Street and North Macon Way; 3) North Macon Way, located at the intersection of North Macon Way and North Macon Street; 4) North Macon Street, located at the intersection of North Macon Street and East 27th Avenue; 5) East 27th Avenue, located at the intersection of East 27th Avenue and North Lima Street; and 6) East 26th Avenue, located at the intersection of East 26th Avenue and North Kingston Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public streets;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000060-001:

LEGAL DESCRIPTION – STREET PARCEL 1: - E 28TH PL
A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF JUNE, 2020, AT RECEPTION NUMBER 2020090414 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT A, STAPLETON FILING NO. 40, CITY AND COUNTY OF DENVER, STATE OF COLORADO

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as East 28th Place.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as East 28th Place.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000060-002:**

8 LEGAL DESCRIPTION – STREET PARCEL 2: - N LIMA ST
9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
10 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF JUNE, 2020, AT RECEPTION
11 NUMBER 2020090414 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
12 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

13
14 TRACT B, STAPLETON FILING NO. 40, CITY AND COUNTY OF DENVER, STATE OF
15 COLORADO

16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as North Lima Street.

18 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
19 as North Lima Street.

20 **Section 5.** That the action of the Executive Director of the Department of Transportation
21 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
22 the municipality the following described portion of real property situate, lying and being in the City
23 and County of Denver, State of Colorado, to wit:

24 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000060-003:**

25 LEGAL DESCRIPTION – STREET PARCEL 3: - N MACON WAY
26 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
27 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF JUNE, 2020, AT RECEPTION
28 NUMBER 2020090414 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
29 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

30
31 TRACT C, STAPLETON FILING NO. 40, CITY AND COUNTY OF DENVER, STATE OF
32 COLORADO

33 be and the same is hereby approved and said real property is hereby laid out and established and
34 declared laid out, opened and established as North Macon Way.

35 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
36 as North Macon Way.

1 **Section 7.** That the action of the Executive Director of the Department of Transportation
2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
3 the municipality the following described portion of real property situate, lying and being in the City
4 and County of Denver, State of Colorado, to wit:

5 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000060-004:**

6 **LEGAL DESCRIPTION – STREET PARCEL 4: - N MACON ST**
7 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
8 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF JUNE, 2020, AT RECEPTION
9 NUMBER 2020090414 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
10 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

11
12 TRACT D, STAPLETON FILING NO. 40, CITY AND COUNTY OF DENVER, STATE OF
13 COLORADO

14 be and the same is hereby approved and said real property is hereby laid out and established and
15 declared laid out, opened and established as North Macon Street.

16 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
17 as North Macon Street.

18 **Section 9.** That the action of the Executive Director of the Department of Transportation
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
20 the municipality the following described portion of real property situate, lying and being in the City
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000060-005:**

23 **LEGAL DESCRIPTION – STREET PARCEL 5: - E 27TH AVE**
24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
25 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF JUNE, 2020, AT RECEPTION
26 NUMBER 2020090414 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
27 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

28
29 TRACT E, STAPLETON FILING NO. 40, CITY AND COUNTY OF DENVER, STATE OF
30 COLORADO

31 be and the same is hereby approved and said real property is hereby laid out and established and
32 declared laid out, opened and established as East 27th Avenue.

33 **Section 10.** That the real property described in Section 9 hereof shall henceforth be known
34 as East 27th Avenue.

35 **Section 11.** That the action of the Executive Director of the Department of Transportation
36 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
37 the municipality the following described portion of real property situate, lying and being in the City
38 and County of Denver, State of Colorado, to wit:

1 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000060-006:**

2 **LEGAL DESCRIPTION – STREET PARCEL 6: - E 26TH AVE**

3 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
4 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF JUNE, 2020, AT RECEPTION
5 NUMBER 2020090414 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
6 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

7
8 TRACT F, STAPLETON FILING NO. 40, CITY AND COUNTY OF DENVER, STATE OF
9 COLORADO

10 be and the same is hereby approved and said real property is hereby laid out and established and
11 declared laid out, opened and established as East 26th Avenue.

12 **Section 12.** That the real property described in Section 11 hereof shall henceforth be
13 known as East 26th Avenue.

14 COMMITTEE APPROVAL DATE: March 19, 2024 by Consent

15 MAYOR-COUNCIL DATE: March 26, 2024 by Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 28, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
25 § 3.2.6 of the Charter.

26
27 Kerry Tipper, Denver City Attorney

28
29 BY: _____, Assistant City Attorney DATE: _____