

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2016

COUNCIL BILL NO. CB16-0503  
COMMITTEE OF REFERENCE:  
Infrastructure & Culture

**A BILL**

**For an ordinance approving and providing for the execution of a proposed Intergovernmental Agreement between the City and County of Denver and the Colorado Department of Transportation (CDOT) concerning the "Highline Canal-Hampden and Colorado" project and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Intergovernmental Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The payments made and pursuant to the proposed Intergovernmental Agreement under CFDA No. 20.205 between CDOT and the City and County of Denver, a copy of which is duly filed with the City Clerk, Filing No. 16-0196, is hereby approved and shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 2.** That it be and is hereby found and determined that the budget summary of said project is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
38820-5011102 -PQ027	Highline Canal Hampden and Colorado	Executive Director of Public Works	\$4,050,000

Authorization for expenditure of said funds will terminate five years from the execution of said contract by the Colorado State Controller. The City will provide matching funds of \$1,112,500 for this project.

1       **Section 3.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: July 27, 2016

5 MAYOR-COUNCIL DATE: August 2, 2016

6 PASSED BY THE COUNCIL: \_\_\_\_\_, 2016

7 \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2016

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2016; \_\_\_\_\_, 2016

13 PREPARED BY: Tom Migaki, Budget and Management Office                   DATE: August 4, 2016

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 Denver City Attorney

19 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney                   DATE: \_\_\_\_\_, 2016

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