

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1047
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East Mississippi Avenue at East Mississippi Avenue and South**
7 **Sherman Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2015-DEDICATION-0000092-001:**

19 A PORTION OF THAT PARCEL DESCRIBED AS PARCEL 1-C IN THE WARRANTY DEED RECORDED AT RECEPTION NO.
20 2003240306 IN THE CLERK AND RECORDERS OFFICE OF THE CITY AND COUNTY OF DENVER, SITUATED IN THE
21 SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
22 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

23 COMMENCING AT THE SOUTHERLY RANGE POINT OF THE 35-FOOT RANGE LINE RUNNING NORTH FROM EAST
24 MISSISSIPPI AVENUE WITHIN SOUTH SHERMAN STREET;

25 THENCE NORTH 58°00'13" EAST, A DISTANCE OF 47.14 FEET TO A POINT ON THE NORTHEAST LINE OF THAT PARCEL
26 DEEDED TO THE CITY AND COUNTY OF DENVER BY RECEPTION NO. 2008034977 AND THE POINT OF BEGINNING;

27 THENCE NORTH 89°53'06" EAST, A DISTANCE OF 562.96 FEET TO A POINT ON THE EAST LINE OF SAID PARCEL
28 DESCRIBED AT RECEPTION NO. 20032404306;

29 THENCE SOUTH 00°24'02" EAST ALONG SAID EAST LINE, A DISTANCE OF 22.62 FEET TO A POINT ON THE SOUTH LINE
30 OF SAID PARCEL;

31 THENCE SOUTH 89°40'07" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 537.88 FEET TO THE SOUTHEAST CORNER
32 OF SAID PARCEL DESCRIBED AT RECEPTION NO. 2008034977;

1 THENCE NORTH 45°44'42" WEST ALONG SAID NORTHEAST LINE, A DISTANCE OF 35.25 FEET TO THE POINT OF
2 BEGINNING;

3 SAID PARCEL CONTAINS 13,022 SQUARE FEET OR 0.30 ACRES, MORE OR LESS

4 BEARINGS ARE BASED ON THE RANGE LINE RUNNING NORTH FROM EAST MISSISSIPPI AVENUE WITHIN SOUTH
5 SHERMAN STREET AS BEARING NORTH 00°44'42" WEST, AS SHOWN ON THE PLAT OF LIONSTONE DEVELOPMENT
6 FILING NO. 1, RECORDED AT RECEPTION NO. 2008078936, AS MONUMENTED AT BOTH ENDS BY A #5 REBAR WITH 2"
7 ALUMINUM CAP PLS 23899 IN A RANGE BOX

8 be and the same is hereby approved and said real property is hereby laid out and established and
9 declared laid out, opened and established as East Mississippi Avenue.

10 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
11 as East Mississippi Avenue.

12 COMMITTEE APPROVAL DATE: November 3, 2016, by consent

13 MAYOR-COUNCIL DATE: November 8, 2016

14 PASSED BY THE COUNCIL: November 14, 2016

15 *Alan Burke* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 10, 2016

20 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, Denver City Attorney

25 BY: *Brent A. Eisen*, Assistant City Attorney DATE: Nov 10, 2016