| 1 <u>BY AUTHORITY</u> | |
|--|--|
| 2 RESOLUTION NO. CR24-1533 | COMMITTEE OF REFERENCE: |
| 3 SERIES OF 2024 Lar | nd Use, Transportation & Infrastructure |
| 4 <u>A RESOLUTION</u> | |
| Approving a proposed Contract between the Cit Hanneken Design Scapes LLC to provide landscap restoration of green infrastructure and other citywide. | oing, maintenance, repair, and |
| BE IT RESOLVED BY THE COUNCIL OF THE CITY AND | COUNTY OF DENVER: |
| 11 Section 1. The proposed Contract between the City | and County of Denver and Hanneken |
| Design Scapes LLC, in the words and figures contained | and set forth in that form of Contract |
| available in the office and on the web page of City Council, | and to be filed in the office of the Clerk |
| and Recorder, Ex-Officio Clerk of the City and County of | Denver, under City Clerk's Filing No. |
| 15 202475793, is hereby approved. | |
| 16 COMMITTEE APPROVAL DATE: November 6, 2024 by Co | nsent |
| 17 MAYOR-COUNCIL DATE: November 12, 2024 | |
| 18 PASSED BY THE COUNCIL: | |
| 19 PRES | SIDENT |
| | RK AND RECORDER, DEFICIO CLERK OF THE AND COUNTY OF DENVER |
| 23 PREPARED BY: Jacob G. Crawford, Assistant City Attorney | y DATE: November 14, 2024 |
| Pursuant to section 13-9, D.R.M.C., this proposed resolution City Attorney. We find no irregularity as to form and have resolution. The proposed resolution is submitted to the City of the Charter. | ve no legal objection to the proposed |
| 29 Kerry Tipper, Denver City Attorney | |
| BY: Anahul Bagga , Assistant City Attorney | DATE: Nov 14, 2024 |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 12 22 23 24 25 6 7 8 29 30 18 18 18 19 20 12 23 24 25 6 7 8 29 30 18 18 18 18 18 18 18 18 18 18 18 18 18 | RESOLUTION NO. CR24-1533 SERIES OF 2024 A RESOLUTION Approving a proposed Contract between the Cither Hanneken Design Scapes LLC to provide landscaper restoration of green infrastructure and other citywide. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND Council Section 1. The proposed Contract between the City Design Scapes LLC, in the words and figures contained available in the office and on the web page of City Council, and Recorder, Ex-Officio Clerk of the City and County of 202475793, is hereby approved. COMMITTEE APPROVAL DATE: November 6, 2024 by Council DATE: November 12, 2024 PASSED BY THE COUNCIL: ——————————————————————————————————— |