

**BY AUTHORITY**

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2 RESOLUTION NO. CR26-0104  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
South Platte River

**A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Federal Boulevard, located near the intersection of North**  
7 **Federal Boulevard and West 12th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as public streets designated as part of the  
11 system of thoroughfares of the municipality those portions of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000123-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 16TH DAY OF JANUARY, 2026, AT RECEPTION NUMBER  
23 2026003566 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

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26 A PARCEL OF LAND BEING A PORTION OF W. 12TH AVE., VACATED BY ORDINANCE 31,  
27 SERIES 1941, ALSO BEING A PORTION OF BLOCK 4, WEST FAIRVIEW SUBDIVISION,  
28 LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68  
29 WEST, 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.  
30 SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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32 BASIS OF BEARINGS:

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BEARINGS ARE BASED ON THE 20' RANGE LINE LOCATED ON FEDERAL BLVD. MONUMENTED AT THE NORTH END AT THE INTERSECTION OF SAID FEDERAL BLVD. AND VACATED W. 12TH AVE., BY A FOUND ILLEGIBLE 3.25" BRASS CAP IN RANGE BOX, DOWN 0.6' AND MONUMENTED AT THE SOUTH END AT THE INTERSECTION OF SAID FEDERAL BLVD. AND VACATED W. 11TH AVE., BY A FOUND 3.25" ALUMINUM CAP IN RANGE BOX, DOWN 0.6', MARKED "RANGE POINT PLS 35586". SAID LINE ASSUMED TO BEAR S00°06'43"E.

COMMENCING AT SAID FOUND 3.25" ALUMINUM CAP IN RANGE BOX AT INTERSECTION OF SAID FEDERAL BLVD. AND VACATED W. 12TH AVE, THENCE S78°45'24"E, A DISTANCE OF 48.20 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS PARCEL RW-38, CDOT PROJECT NO. NHPP 2873-172 AT RECEPTION NO. 2016052838, RECORDED ON 4/22/2016, IN THE CITY AND COUNTY OF DENVER CLERK & RECORDER'S OFFICE, ALSO BEING A POINT ON THE CENTER LINE OF SAID VACATED 12TH AVE, AND THE POINT OF BEGINNING;

THENCE, S89°50'49"E, ALONG SAID CENTERLINE OF VACATED W. 12TH AVE., A DISTANCE OF 6.25 FEET;

THENCE, S00°06'43"E, ALONG A LINE 53.50 FEET EASTERLY OF AND PARALLEL WITH THE 20' RANGE LINE IN FEDERAL BLVD, A DISTANCE OF 291.08 FEET TO SAID PARCEL OF LAND DESCRIBED AT RECEPTION NO. 2016052838.

THENCE ALONG SAID PARCEL OF LAND DESCRIBED AT RECEPTION NO. 2016052838 THE FOLLOWING THREE (3) COURSES:

1. N45°15'40"W, A DISTANCE OF 6.34 FEET;
2. N00°06'43"W, A DISTANCE OF 177.47 FEET;
3. ALONG A TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 01°50'23", A RADIUS OF 3399.50 FEET, AN ARC LENGTH OF 109.19, THE CHORD WHICH BEARS N01°01'55"W, A DISTANCE OF 109.18 FEET AND THE POINT OF BEGINNING;

CONTAINING 1,362 SQUARE FEET OR 0.031 ACRES, MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as North Federal Boulevard.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
4 as North Federal Boulevard.

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6 COMMITTEE APPROVAL DATE: February 11, 2026 by Consent  
7 MAYOR-COUNCIL DATE: February 17, 2026

8 PASSED BY THE COUNCIL: \_\_\_\_\_

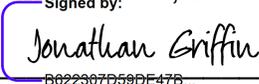
9 \_\_\_\_\_ - PRESIDENT

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: February 19, 2026

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
16 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
17 § 3.2.6 of the Charter.

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19 Miko Ando Brown, Denver City Attorney

20 BY:  \_\_\_\_\_, Assistant City Attorney DATE: 2/19/2026 | 8:28 AM MST  
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