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## Land Use, Transportation & Infrastructure Committee Agenda

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**Tuesday, March 22, 2011      10:30 AM      City & County Building, Room 391**

**Committee Members:**      Montero, Co-Chair; Robb, Co-Chair; Hancock; Johnson;  
Madison; Sandoval

**Committee Staff:**      Gretchen Williams

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### Bill Requests

**BR11-0153      Rezones 2090 S. Galapago from E-TU-C to U-MX-3 in  
Council District 7.**

*Chris Gleissner, Community Planning & Development*

**BR11-0154      Rezones the parcel at Pennsylvania and E. 14th Ave.  
from G-MS-5 to G-RO-5 in Council District 10.**

*Chris Gleissner, Community Planning & Development*

**BR11-0151      Food Producing Animal Ordinance.**

*Tina Axelrad, Community Planning & Development;  
Katherine Cornwell, DEH; Kerry Buckey, City Attorney's  
Office*