

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Please mark one:  Bill Request or  Resolution Request **Date of Request:** 02/09/16

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

**If yes, please explain:**

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

CONTRACT AMENDMENT to Expenditure on-call contract #ENVHL-201415702  
CONTRACTOR: Orion Environmental, Inc.  
PURPOSE: To extend term date and increase contract value.

*-This contract was awarded through the City’s formal competitive bidding process-*

**3. Requesting Agency:** Environmental Quality Division – Dept. of Environmental Health

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- Name: Steve Gonzales
- Phone: 720-865-5447
- Email: [steve.gonzales@denvergov.org](mailto:steve.gonzales@denvergov.org)

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- Name: Steve Gonzales
- Phone: 720-865-5447
- Email: [steve.gonzales@denvergov.org](mailto:steve.gonzales@denvergov.org)

**6. General description/background of proposed ordinance including contract scope of work if applicable:**

The contract scope is for services for abatement activities in the areas of asbestos materials, lead based paint & mold. The City relies on this contractor to perform residential demolitions related to asbestos materials.

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** ENVHL-201415702
- b. **Contract Term:** August 7, 2014 to August 6, 2017
- c. **Location:** City-wide
- d. **Affected Council District:** All of City and County of Denver
- e. **Benefits:** On-call expertise in asbestos, lead, and mold abatement services
- f. **Contract Amount (indicate amended amount and new contract total):**  
Current contract amount: \$480,000  
Proposed increase contract amount: \$480,000  
Total contract amount with amendment(s) \$960,000

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.** None

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

02/09/16

**EXECUTIVE SUMMARY**

**Orion Environmental, Inc.**

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The Department of Environmental Health (DEH) seeks to extend the term and increase the contract value on existing contract #ENVHL-201415702 with contractor Orion Environmental, Inc. The contractor provides on-call expertise in asbestos, lead, and mold abatement services. The time extension and contract value increase will allow contractor to continue to provide services for the City on an on-call basis.

**CONTRACT INFORMATION**

**Contractor:** Orion Environmental, Inc.

**Contract amount with this amendment:** \$960,000.00

**Term with this amendment:** August 7, 2014 to August 6, 2017

**Contract Control Number (if amendment):** ENVHL-201415702

**Selection Process:** This contract was awarded through the City's formal competitive bidding process

**Source of Funds:** On-call by Department

**Match:** N/A

<b>Extension increase amount</b>	<b><u>\$480,000.00</u></b>
<b>Existing contact amount</b>	<b><u>\$480,000.00</u></b>
<b>Contract amount not to exceed</b>	<b><u>\$960,00.00</u></b>

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_