## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Plea | ase mark   | c one:   | ⊠ Bill  | Request                     | or   | ☐ Resol  | ution F   | Request                                    | Date of Request: 05-30-2  | 025       |
|------|--|--|---|-----------------------------|--|--|---|--|---|-----------|
|      |  |  | equest dir  | ectly impacts               | _  | nents, project   | s, cont   | tracts, res                                | solutions, or bills that involve property<br>hern boundary? (Check map <u>HERE</u> )  |           |
|      | -  |  |   |                             |  | Yes  | □ No  | 1  | · · · · · · · · · · · · · · · · · · ·   |           |
| 1. 7 | Гуре of I  | Request:   |   |                             |  |  |   |  |   |           |
|      | Contrac  | ct/Grant Ag  | reement   | <b>∑</b> Intergove          | ernmenta   | l Agreement  | (IGA)   | ☐ Rezo                                     | oning/Text Amendment  |           |
|      | Dedicati   | ion/Vacatio  | n   | ☐ Appropri                  | ation/Sup  | plemental  |   | ☐ DRM                                      | AC Change   |           |
|      | Other:   |  |   |                             |  |  |   |  | -   |           |
|      | Amends<br>to add \$<br>drainage<br>to agree  | s an Intergov<br>3771,861.68<br>e, flood contr<br>ment length, | execution<br>ernmental<br>in MHFD<br>ol, trail, an<br>in Counci | Agreement wi funds and \$4, | th Urban 1<br>421,861.6<br>ovements i<br>OTI-2021: | nunicipal code<br>Drainage and<br>8 in City Fun<br>in Sanderson (<br>59502/DOTI- | change<br>Flood (<br>ds for a<br>Gulch of<br>202579 | e, supplen Control D a new tota on Florida | ractor and indicate the type of request: gramental request, etc.) District dba Mile High Flood District (MH al of \$15,088,142.74 to design and constate Avenue and on Arkansas Avenue. No characteristics. | FD<br>ruc |
| 4. ( | Contact 1  | Person:  |   |                             |  |  |   |  |   |           |
| Co   | ontact per   | rson with kno  |   |                             |  | Conta  | ct pers   | son for cou                                | uncil members or mayor-council  |           |
|      |  | Thomas Bla   |   | matter expert)              | )  | Name   | : Al  | aina McW                                   | Vhorter   |           |
| En   | nail:  | Thomas.Bla   | ckman@d   | envergov.org                |  | Emai   | l: <u>Al</u>  | aina.McW                                   | Vhorter@denvergov.org   |           |
| 5.   | 5. General description or background of proposed request. Attach executive summary if more space needed: Amends an IGA contract with Urban Drainage and Flood Control District dba Mile High Flood District (MHFD). The District will be contributing \$771,861.68 in MHFD funds and the City will be contributing \$4,421,861.68 to total the additional contribution to \$5,193,723.36, for the new contract total of \$15,088,142.74. This agreement will design and construct drainage, flood control, trail and bridge improvements in Sanderson Gulch, on Florida Ave, and on Arkansas Ave. Council District No. 7. No change to contract length. Contract Control Number: DOTI-202159502-04 / DOTI-202579718-04.  Agreement No.21-05.03D – This agreement between the Mile High Flood District (MHFD) and City and County of Denver (CCD) will design and construct drainage, flood control, trail, and bridge improvements in Sanderson Gulch, on Florida Ave, and on Arkansas Ave. This project is being managed through design and construction by the MHFD. |  |   |                             |  |  |   |  |   |           |
| 6.   | City Attorney assigned to this request (if applicable): John McGrath   |  |   |                             |  |  |   |  |   |           |
| 7.   | City Co  | uncil Distri   | ct: 7   |                             |  |  |   |  |   |           |
| 8.   | **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**   |  |   |                             |  |  |   |  |   |           |
|      |  |  |   | To be                       | completed  | d by Mayor's   | Legisla   | ative Team                                 | n:  |           |
| Res  | olution/B  | Bill Number:   |   |                             |  |  |   | Date Ent                                   | tered:  |           |

## **Key Contract Terms**

| Type of Contr  | ract: (e.g. Professional Services  | > \$500K; IGA/Grant Agreement, Sale   | or Lease of Real Property): IGA   |
|--|--|---|---|
| Vendor/Cont  | ractor Name (including any dba   | 's): Urban Drainage and Flood Control I   | District dba Mile High Flood District (MHFD)  |
| Contract cont  | trol number (legacy and new): I  | OOTI-202159502-04 / DOTI-202579718  | -04   |
| Location: City   | y Council District 7; Sanderson Gu   | alch from Florida Ave. to Arkansas Ave.   |   |
|  |  | this an Amendment?   Yes   No   | · · · · · · · · · · · · · · · · · · ·   |
|  |  | acts, include existing term dates and arruction is complete, no extension to the      |   |
| Contract Ame<br>Existing Ame<br>Amended An<br>New Contract | ount: \$ 9,894,419.38<br>nounts: \$ 771,861.68 in MHF<br>\$ 4,421,861.68 in City |   | al):  |
|  | Current Contract Amount  | Additional Funds  | Total Contract Amount   |
|  | (A)  | (B)   | (A+B)   |
|  | \$9,894,419.38   | \$5,193,723.36 =<br>\$4,421,861.68 in City Funds and<br>\$771,861.68 in MHFD Funds    | \$15,088,142.74   |
|  | Current Contract Term  | Added Time  | New Ending Date   |
|  | 08/27-2021 – 3 years after construction is complete                              | N/A   | 08/27-2021 – 3 years after construction is complete   |
| Denver (CCD)<br>and on Arkans                              | ) will design and construct drainag  | ge, flood control, trail, and bridge impro<br>aged through design and construction by | ood District (MHFD) and City and County of vements in Sanderson Gulch, on Florida Ave, the MHFD.  why not? N/A; this is an IGA. |
| Has this conti   | ractor provided these services to  | the City before? X Yes No   |   |
| Source of fun  | <b>ds:</b> 30015 / 7011100 / 81100000 / 34993 / 5011100 / 81100000 /             |   |   |
| Is this contrac  | ct subject to: W/MBE   | DBE SBE X0101 ACD   | BE 🛭 N/A  |
| WBE/MBE/D  | BE commitments (construction,  | design, Airport concession contracts)   | : N/A; this is an IGA.  |
| Who are the s  | subcontractors to this contract?   | N/A; this is an IGA.  |   |
|  | To b   | e completed by Mayor's Legislative Tear   | n:  |
| Resolution/Bil   | l Number:  | Date En   | tered:  |