

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0291  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Mile High United Way, Inc. to continue and expand**  
7 **Denver’s Small Business Emergency Relief Fund in response to the COVID-19**  
8 **pandemic.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Second Amendatory Agreement between the City and County of Denver and  
11 Mile High United Way, Inc., in the words and figures contained and set forth in that form of a Second  
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
14 Clerk’s Filing No. 202158078-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 17, 2021 by Consent.

16 MAYOR-COUNCIL DATE: March 23, 2021 by Consent.

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: March 25, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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