

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2015

COUNCIL BILL NO. CB15-0162
COMMITTEE OF REFERENCE:
Safety & Well-being

4
5
6 A BILL
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9 **For an ordinance approving and providing for the execution of a proposed**
10 **grant agreement between the City and County of Denver and the United States**
11 **of America concerning the "Ryan White Part A FY15" program and the funding**
12 **therefor.**
13
14

15 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
16 Grant Agreement;

17 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
18 **DENVER:**

19 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.914 between the United
20 States of America, Department of Health and Human Services, and the City and County of Denver,
21 which is identified as Grant Number H89HA00027, a copy of which is duly filed with the City Clerk,
22 Filing No. 15-0097, be and hereby is approved in all respects.

23 **Section 2.** The payments made by the United States of America to the City pursuant to and
24 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
25 Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code
26 of the City and County of Denver.

27 **Section 3.** That it be and is hereby found and determined that the budget summary of said
28 "Ryan White Part A FY15" Program, Accounting No. 14002-6501101-E1051 is as follows, to be
29 expended by the Manager of Environmental Health:

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31 Federal Government \$6,392,287

32 Authorization for expenditure of said funds following execution of said grant will cover the period
33 from March 1, 2015 to February 28, 2016.
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1 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: March 19, 2015 (Consent)

6 MAYOR-COUNCIL DATE: March 24, 2015

7 PASSED BY THE COUNCIL: _____, 2015

8 _____ - PRESIDENT

9 APPROVED: _____ - MAYOR _____, 2015

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

14 PREPARED BY: Tom Migaki, Budget and Management Office DATE: April 9, 2015

15 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
16 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
17 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
18 3.2.6 of the Charter.

19 D. Scott Martinez, Denver City Attorney

20 BY: _____, _____ City Attorney DATE: _____, 2015

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