1	BY AUTHORITY		
2	RESOLUTION NO. CR23-1690		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land I	Jse, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and RINO Arts District to occupy, operate, manage, and maintain the EEB and Interstate Buildings in Arkins Park, in Council District 9.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Amendatory Agreement between the City and County of Denve		
11	and RINO Arts District, in the words and figures contained and set forth in that form of Amendator		
12	Agreement available in the office and on the web page of City Council, and to be filed in the office		
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 202056822, is hereby approved.		
15	COMMITTEE APPROVAL DATE: November 7, 2023		
16	MAYOR-COUNCIL DATE: November 14, 2023 by Consent		
17	PASSED BY THE COUNCIL: November 27, 2023		
18	The state of the s	PRESID	ENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Jason D. Moore	, Assistant City Attorney	DATE: November 22, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Kerry Tipper, Denver City Attorney	У	
30	BY: Anahul Bagga	_, Assistant City Attorney	DATE: Nov 21, 2023

_____, Assistant City Attorney DATE: Nov 21, 2023