

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: November 30, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Barb Grogan and Elbra Wedgeworth to the Denver Union Station Project Authority Board of Directors for terms effective January 1, 2016 and expiring December 31, 2017 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective January 1, 2016 and expiring December 31, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

Prefix: UNDECLARED **Last Name:** GROGAN **First Name:** BARB **Middle Name:**

Applicant/Appointee Record Id: 3396 **Date Last Modified:** January-30-2012 02:56:49 AM MST **App Deleted Flag:**

Occupation: PARTNER

Employer: DGS LAW

Work Email:

Work Address:

Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: BGROGAN@WESTERNCON.COM

Home Address: 2450 E. ALAMEDA AVE. #13

Home City: DENVER **Home State:** CO **Home Zip:** 80209 **Home Zip Ext:**

Home Phone: 303-722-1743 **Home Cell Phone:** 303-868-3401

Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** April-06-2011 12:36:47 PM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4602 **BoardName:** DENVER UNION STATION PROJECT AUTHORITY BOARD OF DIRECTORS **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 01-13-2014 **End Date:** NONE **Tech Date:** 12-31-2015

Resolution: 0995 2013 **Addendum:** REAPPT-REAPPT

Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

Prefix: COUNCILWOMAN **Last Name:** WEDGEWORTH **First Name:** ELBRA **Middle Name:**
Applicant/Appointee Record Id: 108 **Date Last Modified:** June-19-2012 11:20:49 AM MDT **App Deleted Flag:**
Occupation: CHIEF GOVERNMENT & COMMUNITY RELATIONS OFFICER
Employer: DENVER HEALTH
Work Email: ELBRA.WEDGEWORTH@DHHA.ORG
Work Address: 777 BANNOCK STREET
Work City: DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**
Work Phone: (303)298-7641 **Work Phone Ext:** **Work Fax:** (303)298-9716 **Work Cell Phone:**
Home Email: ELBRA.WEDGEWORTH@DHHA.ORG
Home Address: 3026 GAYLORD STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80205 **Home Zip Ext:**
Home Phone: (303)292-1278 **Home Cell Phone:**
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED
City Council District: 8 **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** ECONOMIC DEVELOPMENT **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:00:13 AM MDT

Boards Applying For:

DOWNTOWN AREA PLAN STEERING COMMITTEE
HOUSING PLAN TASK FORCE

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 2376 **BoardName:** BOUNDARY CONTROL COMMISSION **Delete Flag:** Y
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 07-05-2005 **End Date:** NONE **Tech Date:** 07-01-2008
Resolution: **Addendum:**

Relation Id: 108 **BoardName:** BOUNDARY CONTROL COMMISSION **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 12-15-2003 **End Date:** 07-01-2005 **Tech Date:** 07-01-2005
Resolution: **Addendum:** REPL. REYNOLDS

Relation Id: 3919 **BoardName:** DENVER CONVENTION CENTER HOTEL AUTHORITY **Delete Flag:** N