

**BY AUTHORITY**

RESOLUTION NO. CR16-0602  
SERIES OF 2016

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce  
and Aeronautical Services

**A resolution approving and providing for the execution of proposed grant agreement between the City and County of Denver and the United States of America concerning the "HOME FY16" program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the United States of America and the City and County of Denver, for the "HOME FY16" program, which is identified as Grant Number M-16-MC-08-0204, a copy of which is duly filed with the City Clerk, Filing No. 16-0332; be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said programs, to be expended by the Director of Economic Development, are as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
16004-0145101-M1071	HOME Program FY16	14.239	\$2,363,638

The foregoing authorization will fund the City's housing, business and neighborhood development activities to provide decent and affordable housing to lower income households; expand the capacity of nonprofit housing providers; strengthen the ability of state and local governments to provide housing and leverage private sector participation. City will provide a 25% match of funds drawn for project costs. Authorization for expenditures of said funds following execution of said grant will cover the period from January 1, 2016 to December 31, 2016.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: August 18, 2016. (Consent)

5 MAYOR-COUNCIL DATE: August 23, 2016

6 PASSED BY THE COUNCIL: \_\_\_\_\_

7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Tom Migaki, Budget and Management Office                      DATE: August 25, 2016

12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
13 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
14 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
15 3.2.6 of the Charter.

16 Denver City Attorney

17 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney                      DATE: \_\_\_\_\_

18