

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0956
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as Curtis Street and North Downing Street at or near the intersection of**
7 **Curtis Street, North Downing Street and 33rd Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as public streets designated as part of the system of thoroughfares of the
11 municipality those portions of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as public streets;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000238-001:**

19 Parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded on
20 the 26th day of March 2019, at Reception No. 2019033496 in the City and County of Denver Clerk
21 and Recorder’s Office, State of Colorado, being more particularly described as follows:
22

23 A portion of Out Lot “D”, Ford’s Addition to Denver, situated in the Northwest Quarter of Section 26,
24 Township 3 South, Range 68 West of the 6th Principle Meridian, City and County of Denver, State
25 of Colorado being more particularly described as follows:
26 BEGINNING at the northerly most corner of said Out Lot “D”;
27 THENCE S00°00’00”E along the easterly line of said Out Lot “D”, a distance of 11.50 feet;
28 THENCE N45°07’44”W, a distance of 8.11 feet;
29 THENCE N44°52’34”E along the northwesterly line of said Out Lot “D”, a distance of 8.15 feet to
30 the POINT OF BEGINNING.

31
32 Containing 33 Square Feet, 0.001 Acres, more or less

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34 be and the same is hereby approved and said real property is hereby laid out and established and
35 declared laid out, opened and established as Curtis Street.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as Curtis Street.

3 **Section 3.** That the action of the Executive Director of Public Works in laying out, opening
4 and establishing as part of the system of thoroughfares of the municipality the following described
5 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
6 to wit:

7 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000238-002:**

8 Parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded on
9 the 26th day of March 2019, at Reception No. 2019033496 in the City and County of Denver Clerk
10 and Recorder's Office, State of Colorado, being more particularly described as follows:

11
12 A portion of Out Lot "D", Ford's Addition to Denver, situated in the Northwest Quarter of Section 26,
13 Township 3 South, Range 68 West of the 6th Principle Meridian, City and County of Denver, State
14 of Colorado being more particularly described as follows:

15 BEGINNING at the southerly most corner of said Out Lot "D";
16 THENCE N45°07'45"W along the southwesterly line of said Out Lot "D", a distance of 7.75 feet;
17 THENCE N44°58'16"E, a distance of 7.77 feet;
18 THENCE S00°00'00"E along the easterly line of said Out Lot "D", a distance of 10.96 feet to the
19 POINT OF BEGINNING.

20
21 Containing 30 Square Feet, 0.001 Acres, more or less

22 be and the same is hereby approved and said real property is hereby laid out and established and
23 declared laid out, opened and established as North Downing Street.

24 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
25 as North Downing Street.

26
27 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: September 17, 2019 by Consent

2 MAYOR-COUNCIL DATE: September 24, 2019

3 PASSED BY THE COUNCIL: _____


4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 26, 2019

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15 BY:  _____, Assistant City Attorney DATE: Sep 25, 2019
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