

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0414

COMMITTEE OF REFERENCE:

3 SERIES OF 2025

Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) 25th Street, located at the intersection of 25th Street and Lawrence**
7 **Street; and 2) 25th Street, located at the intersection of 25th Street and Lawrence**
8 **Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION 2016-DEDICATION-0000098-001:**

21 **LAND DESCRIPTION – STREET PARCEL #1:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
23 OF DENVER, RECORDED ON THE 17TH DAY OF JANUARY, 2020, AT RECEPTION NUMBER
24 2020007495 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
25 STATE OF COLORADO, THEREIN AS:

26
27 THAT PARCEL OF LAND, SITUATED WITHIN THE SOUTHEAST ONE-QUARTER OF SECTION
28 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
29 COUNTY OF DENVER, STATE OF COLORADO, BEING THE SOUTHWESTERLY 4 FEET OF LOT
30 16, BLOCK 85, CURTIS AND CLARKE'S ADDITION TO THE CITY OF DENVER, AND THE
31 SOUTHWESTERLY 4 FEET OF LOT 17, BLOCK 85, GEO. W. BROWN'S ADDITION TO THE CITY
32 OF DENVER, TOGETHER WITH THE SOUTHWESTERLY 4 FEET OF THE VACATED ALLEY

1 AND ALL OF VACATED 25TH STREET, BOTH VACATED BY ORDINANCE NO 8, SERIES OF
2 1942, AND AS RECORDED WITH THE CITY AND COUNTY OF DENVER CLERK AND
3 RECORDERS OFFICE AT BOOK A-26 AT PAGE 460, AND BEING MORE PARTICULARLY
4 DESCRIBED AS FOLLOWS.

5
6 BEGINNING AT THE WESTERLY CORNER OF LOT 16, BLOCK 85, CURTIS AND CLARKE'S
7 ADDITION TO THE CITY OF DENVER;

8
9 THENCE NORTHEASTERLY 4.00 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 16;

10
11 THENCE SOUTHEASTERLY 266.75 FEET ALONG A LINE PARALLEL WITH AND 4.00 FEET
12 DISTANT FROM THE NORTHEASTERLY LINE OF VACATED 25TH STREET, TO A POINT ON
13 THE SOUTHEASTERLY LINE OF LOT 17, BLOCK 85, GEO. W. BROWN'S ADDITION TO THE
14 CITY OF DENVER;

15
16 THENCE SOUTHWESTERLY 4.00 FEET TO THE SOUTHERLY MOST CORNER OF SAID LOT
17 17, BLOCK 85, GEO. W. BROWN'S ADDITION TO THE CITY OF DENVER;

18
19 THENCE SOUTHWESTERLY 80.00 FEET TO THE SOUTHERLY MOST CORNER OF SAID
20 VACATED 25TH STREET;

21
22 THENCE NORTHWESTERLY 267.00 FEET ALONG THE SOUTHERLY LINE OF SAID VACATED
23 25TH STREET, TO THE WESTERLY MOST CORNER OF SAID VACATED 25TH STREET;

24
25 THENCE NORTHEASTERLY 80.00 FEET TO THE POINT OF BEGINNING;

26
27 CONTAINING 22,417 SQUARE FEET OR 0.515 ACRES

28 be and the same is hereby approved and said real property is hereby laid out and established and
29 declared laid out, opened and established as 25th Street.

30 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
31 as 25th Street.

32 **Section 3.** That the action of the Executive Director of the Department of Transportation
33 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION 2016-DEDICATION-0000098-002:**

4 **LAND DESCRIPTION – STREET PARCEL #2:**

5 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
6 OF DENVER, RECORDED ON THE 17TH DAY OF JANUARY, 2020, AT RECEPTION NUMBER
7 2020007496 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
8 STATE OF COLORADO, THEREIN AS:

9
10 THAT PARCEL OF LAND, SITUATED WITHIN THE SOUTHEAST ONE-QUARTER OF SECTION
11 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
12 COUNTY OF DENVER, STATE OF COLORADO, BEING THE NORTHEASTERLY 2 FEET OF LOT
13 1, BLOCK 84, CURTIS AND CLARKE'S ADDITION TO THE CITY OF DENVER, THE
14 NORTHEASTERLY 2 FEET OF LOT 1, BLOCK 84, DAVIS ADDITION TO THE CITY OF DENVER,
15 THE NORTHEASTERLY 2 FEET OF LOT 32, BLOCK 84, PIERCE'S ADDITION TO THE CITY OF
16 DENVER, AND THE NORTHEASTERLY 2.00 FEET OF THE VACATED ALLEY WITHIN BLOCK
17 84, AS VACATED BY ORDINANCE NO 129, SERIES OF 1954, AND BEING MORE
18 PARTICULARLY DESCRIBED AS FOLLOWS.

19
20 BEGINNING AT THE EASTERLY CORNER OF LOT 32, BLOCK 84, PIERCE'S ADDITION TO THE
21 CITY OF DENVER;

22
23 THENCE SOUTHWESTERLY 2.00 FEET ALONG THE SOUTHEASTERLY LINE OF SAID LOT 32;

24
25 THENCE NORTHWESTERLY 267.00 FEET ALONG A LINE PARALLEL WITH AND 2.00 FEET
26 DISTANT FROM THE SOUTHWESTERLY LINE OF SAID VACATED 25TH STREET TO A POINT
27 ON THE NORTHWESTERLY LINE OF LOT 1, BLOCK 84, CURTIS AND CLARKE'S ADDITION TO
28 THE CITY OF DENVER;

29
30 THENCE NORTHEASTERLY 2.00 FEET TO THE NORTHERLY MOST CORNER OF LOT 1,
31 BLOCK 84 CURTIS AND CLARK'S ADDITION TO THE CITY OF DENVER;

32
33 THENCE SOUTHEASTERLY 267.00 FEET TO THE POINT OF BEGINNING;

1
2 CONTAINING 534 SQUARE FEET OR 0.012 ACRES
3 be and the same is hereby approved and said real property is hereby laid out and established and
4 declared laid out, opened and established as 25th Street.
5 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
6 as 25th Street.
7 COMMITTEE APPROVAL DATE: April 1, 2025 by Consent
8 MAYOR-COUNCIL DATE: April 8, 2025 by Consent
9 PASSED BY THE COUNCIL: _____
10 _____ - PRESIDENT
11 ATTEST: _____ - CLERK AND RECORDER,
12 EX-OFFICIO CLERK OF THE
13 CITY AND COUNTY OF DENVER
14 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 10, 2025
15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
16 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
17 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
18 § 3.2.6 of the Charter.
19
20 Katie J. McLoughlin, Interim City Attorney
21
22 BY: _____, Assistant City Attorney DATE: _____