

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2024

COUNCIL BILL NO. CB24-0500  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance authorizing capital equipment purchases in the Airport Capital Improvement and Equipment Fund and Airport Sponsor Grant Fund.**

**WHEREAS**, Department of Aviation (DEN) is seeking approval to purchase eight (8) electric cutaway buses for shuttling passengers between the East and West Economy Parking Lots and the Terminal; and

**WHEREAS**, the current contract for shuttling passengers between the Parking Lots and the Terminal is expiring, creating an opportunity to convert the shuttle operation's vehicles from compressed natural gas (CNG) to electric vehicles (EVs); and

**WHEREAS**, DEN will receive 40% of the total cost of this purchase from the Colorado Department of Public Health and Environment's Clean Fleet Vehicle and Technology Grant Program; and

**WHEREAS**, said vehicles are over the \$50,000 threshold for capital equipment items that require City Council approval, per the Denver Revised Municipal Code; and

**WHEREAS**, this Ordinance authorizes the purchase of said vehicles;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From the Airport Capital Improvement and Equipment Fund, Accounting No. 73851, and the Airport Sponsor Grant Fund, Accounting No. 73852, the Chief Executive Officer of Aviation, or duly authorized representatives, is hereby authorized to purchase or acquire the following capital equipment:

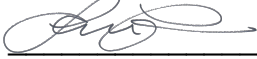
<u>Description</u>	<u>Quantity</u>
Bus	8

1           **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Ordinance.

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9    COMMITTEE APPROVAL DATE: April 16, 2024, by Consent

10   MAYOR-COUNCIL DATE: April 23, 2024, by Consent

11   PASSED BY THE COUNCIL:     May 6, 2024

12    \_\_\_\_\_ - PRESIDENT

13   APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

14   ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
15   EX-OFFICIO CLERK OF THE  
16   CITY AND COUNTY OF DENVER

17   NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

18   PREPARED BY: Nikki McCabe, Budget and Management Office   DATE: April 25, 2024

19   Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
20   City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
21   ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
22   3.2.6 of the Charter.

23   Kerry Tipper, Denver City Attorney

24   BY: Anahel Bagga, Assistant City Attorney   DATE: Apr 25, 2024