

ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias
at angela.casias@DenverGov.org by **12:00 pm on Monday.**

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 10/2/15

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Acquisition of Real Estate totaling 12.1 acres from Burlington Northern Santa Fe for the first installment of the Two Basin Drainage Project

3. **Requesting Agency:**

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Giles Flanagin/Jenn Hillhouse
- **Phone:** 720-913-8820/720-865-3128
- **Email:** Giles.Flanagin@denvergov.org/ Jennifer.Hillhouse@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** angela.casias@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Authorizing the City and County of Denver to purchase approximately 12.1 acres from Burlington Northern Railroad. This acquisition is for Public Works and is needed as part of the Two Basin Drainage Project Executive summary attached.

***Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Contract Term:** N/A
- c. **Location:** various see attached map
- d. **Affected Council District:** 9
- e. **Benefits:** Allows the implementation of the Two Basin Drainage Project
- f. **Contract Amount (indicate amended amount and new contract total):** \$1.539 Million

7. **Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

NONE

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____