

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0923  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
BUSINESS DEVELOPMENT COMMITTEE

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**  
6 **and Oshkosh Corporation for a 2016 Oshkosh Striker Aircraft Fire and Rescue**  
7 **Vehicle.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and  
11 Oshkosh Corporation (0000017458), in the words and figures contained and set forth in that form  
12 of a Purchase Order available in the office and on the web page of City Council, and to be filed in  
13 the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  
14 Clerk’s Filing No. 2015-0495 is hereby approved.

15 COMMITTEE APPROVAL DATE: December 3, 2015

16 MAYOR-COUNCIL DATE: December 8, 2015

17 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: John M. Redmond, Assistant City Attorney DATE: December 10, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution **is** submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: \_\_\_\_\_, Assistant City Attorney

DATE: December 10, 2015

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