| 1 | BY AUTHO | <u>PRITY</u> | |
|----------------------------|--|---|---------------|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB-15-0236 | |
| 3 | SERIES OF 2015 | COMMITTEE OF REFERENCE: | |
| 4 | SAFETY AND WELL-BEING | | EING |
| 5 | A BIL | <u>L</u> | |
| 6 7 8 9 10 | For an ordinance approving a proposed Agreement between the City and County of Denver and Catholic Charities and Community Services of the Archdiocese of Denver, Inc. to provide Out-of-Home Placement Services for children/youth in the custody of the Department of Human Services. | | |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 12 | Section 1. The proposed Agreement between the City and County of Denver and Catholic | | |
| 13 | Charities and Community Services of the Archdiocese of Denver, Inc., in the words and figures | | |
| 14 | contained and set forth in that form of Agreement available in the office and on the web page of | | |
| 15 | City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and | | |
| 16 | County of Denver, under City Clerk's Filing No. 201521685-00, is hereby approved. | | |
| 17 | COMMITTEE APPROVAL DATE: April 30, 2015 | | |
| 18 | MAYOR-COUNCIL DATE: May 5, 2015 | | |
| 19 | PASSED BY THE COUNCIL: | | _, 2015 |
| 20 | | PRESIDENT | |
| 21 | APPROVED: | MAYOR | <u>,</u> 2015 |
| 22 23 24 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL: _ | , 2015; | _, 2015 |
| 26 | PREPARED BY: Nicole D. Franklin, Assistant City A | Attorney DATE: July 9, 2015 | |
| 27 28 29 30 31 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 32 33 | D. Scott Martinez, City Attorney for the City and County of Denver | | |
| 34 | BY:, Assistant City Attorn | ey DATE: | _, 2015 |