

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1489
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Merrick & Company to update the Line of Authority and extend the**
7 **term for engineering services to support various Wastewater capital projects.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Merrick & Company, in the words and figures contained and set forth in that form of Agreement
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
14 201627889-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 18, 2018 by Consent

16 MAYOR-COUNCIL DATE: December 25, 2018 by Consent

17 PASSED BY THE COUNCIL: January 14, 2019

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: January 10, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: Kristin M. Bronson, Assistant City Attorney

DATE: Jan 9, 2019

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