

**BY AUTHORITY**

RESOLUTION NO. CR26-0147  
SERIES OF 2026

COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the U.S. Department of Housing and Urban Development concerning the “Emergency Solutions Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under Assistance Listing No. 14.231, between the City and County of Denver and the U.S. Department of Housing and Urban Development, for the “Emergency Solutions Grants” program, which is identified as Grant Number E25MC080005, a copy of which is duly filed with the City Clerk, Filing No. 202683327, be and hereby is approved in all respects.

**Section 2.** The payments made by the U.S. Department of Housing and Urban Development to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
16015-0145100	ESG	\$580,396

A City cost sharing amount of \$580,396 is funded via a subrecipient required match.

1 Authorization for expenditure of said funds following execution of said grant will cover the period  
2 from January 29, 2026 to January 28, 2028.

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4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
5 and directed to make such book and record entries and to do such other things as may be necessary  
6 to accomplish the purposes of this Resolution.

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11 COMMITTEE APPROVAL DATE: February 17, 2026, by Consent

12 MAYOR-COUNCIL DATE: February 24, 2026

13 PASSED BY THE COUNCIL: \_\_\_\_\_,

14 \_\_\_\_\_ - PRESIDENT

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 26, 2026

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
20 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
21 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
22 § 3.2.6 of the Charter.

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24 Miko Ando Brown, Denver City Attorney

25 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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