ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one: Bill Request | or Resolution Request Date of Request: 7/3/2025 | | |
|--|---|--|--|
| | developments, projects, contracts, resolutions, or bills that involve property liver from Denver's northern to southern boundary? (Check map <u>HERE</u>) | | |
| ☐ Yes | | | |
| 1. Type of Request: | | | |
| | rnmental Agreement (IGA) Rezoning/Text Amendment | | |
| ☐ Dedication/Vacation ☐ Appropria | tion/Supplemental DRMC Change | | |
| Other: | | | |
| Approves a grant agreement with Denver Heal enroll patients in and provide Women, Infant & Denver Health outpatient clinic locations include: | etc., include <u>name of company or contractor</u> and indicate the type of request: grant dment, municipal code change, supplemental request, etc.) Ith and Hospital Authority for \$1,000,000.00 with an end date of 7-31-2028 to & Children (WIC) services during pediatric and OB/GYN appointments at several uding Eastside, Montbello, Westside, Webb Pediatrics, and Pena Clinic, as funded | | |
| by the Healthy Food for Denver's Kids Initiati 3. Requesting Agency: Denver Department of F | | | |
| 4. Contact Person: Contact person with knowledge of proposed | Contact person for council members or mayor-council | | |
| ordinance/resolution (e.g., subject matter expert) | • | | |
| Name: Jessica Murison | Name: Alex Vidal & Jessica Murison | | |
| Email: Jessica.Murison@denvergov.org | Email: Alex.Vidal@denvergov.org | | |
| (who, what, why) Federal Assistance Programs demonstrably im Denver many eligible pregnant individuals and suboptimal enrollment rates of these nutrition ensuring that eligible families become and stay This proposal will enable patients to be enrolled | osed request. Attach executive summary if more space needed: approve health, development, and reduce stress and chronic illnesses; however, in d families are not enrolled in these programs. This program improves Denver's programs and reduces overall food insecurity in households with children by y enrolled in food assistance programs that increase food and economic security. ed in and receive WIC services (including food benefits, nutrition education and B/GYN appointments at Denver Health outpatient clinic locations and support errals. | | |
| 6. City Attorney assigned to this request (if applicable): Breena Meng | | | |
| . City Council District: Citywide | | | |
| 8. **For all contracts, fill out and submit acco | ompanying Key Contract Terms worksheet** | | |
| To be d | completed by Mayor's Legislative Team: | | |
| Resolution/Rill Number: Date Entered: | | | |

Key Contract Terms

| | ract: (e.g. Professional Services > S | \$500K; IGA/Grant Agreement, Sale | or Lease of Real Property): | |
|--|---|--------------------------------------|--|--|
| Vendor/Cont | ractor Name (including any dba's |): Denver Health and Hospital Author | ority | |
| | trol number (legacy and new): (80277-00 (Legacy Contract) | | | |
| Location: City | ywide | | | |
| | | is an Amendment? Yes No | If yes, how many? mended dates): Term: 8/1/2025-7/31/2028 | |
| Contract Am | ount (indicate existing amount, an | nended amount and new contract to | tal): | |
| | Current Contract Amount (A) \$1,000,000 | Additional Funds (B) | Total Contract Amount (A+B) \$1,000,000 | |
| | Current Contract Term | Added Time | Now Ending Date | |
| | 8/1/2025-7/31/2028 | N/A | New Ending Date N/A | |
| Yes, a compet Has this contr | tractor selected by competitive pro itive RFP selection process was don ractor provided these services to the | e. he City before? Yes No | why not? | |
| Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809 Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A | | | | |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): | | | | |
| Who are the s | subcontractors to this contract? N | J/A | | |
| | | | | |
| | | completed by Mayor's Legislative Tea | | |
| Resolution/Bil | Resolution/Bill Number: Date Entered: | | | |