

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 2/7/2025

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** Approves an Agreement and License to Enter Upon Land For: Prescribed Burn Services, Fuel Reduction/Mitigation, Training, and Other Activities as Described to allow Colorado Department of Public Safety, Division of Fire Prevention and Control access to Denver Mountain Parks to conduct fire management activities from 03-01-2025 to 03-01-2035 (PARKS-202472236-00).

3. **Requesting Agency:** Department of Finance/Real Estate

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa Lumley	Name: Carolina Flores
Email: Lisa.Lumley@denvergov.org	Email: Carolina.Flores@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

This request is to approve a 10-year Agreement and License between CCD, through DPR's Mountain Parks Division (DMP), and the Colorado Division of Fire Prevention and Control (DFPC) to allow DFPC access to Denver Mountain Parks for prescribed burn services, fuels reduction/mitigation, trainings, and other services. DFPC's expertise and services performed under this Agreement and License will provide critical support to DMP in managing forest health throughout the Denver Mountain Parks.

6. **City Attorney assigned to this request (if applicable):** Jason Moore

7. **City Council District:** N/A (Denver Mountain Parks)

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Agreement and License to Enter Upon Land For: Prescribed Burn Services, Fuel Reduction/Mitigation, Training and Other Activities as Described

Vendor/Contractor Name (including any dba's): Colorado Department of Public Safety, Division of Fire Prevention and Control

Contract control number (legacy and new): PARKS-202472236-00

Location: Denver Mountain Parks

Is this a new contract? Yes No **Is this an Amendment?** Yes No **If yes, how many?** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): March 1, 2025-March 1, 2035

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
(A)	(B)	(A+B)
N/A	N/A	N/A

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
3/1/25	N/A	3/1/35

Scope of work: Under the Agreement and License, DFPC will prepare prescribed fire plans, perform project area preparation and management (e.g., tree felling, pile building, slash management, etc.); provide National Wildfire Coordinating Group-approved training, and manage Denver Mountain Parks burning operations when needed.

Was this contractor selected by competitive process? N/A **If not, why not?**

Has this contractor provided these services to the City before? Yes No

Source of funds: N/A

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

Who are the subcontractors to this contract? N/A

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____