1	BY AUTHORITY				
2	ORDINANCE NO		COL	JNCIL BILL NO. CB 24-1293	
3	SERIES OF 2024		CON	MMITTEE OF REFERENCE:	
4		Safety, Hou	using,	Education & Homelessness	
5	<u>A BILL</u>				
6 7 8 9 10	For an ordinance approving a proposed Agreement between the City and County of Denver and School District No. 1 in the City and County of Denver and the State of Colorado, to provide reliable healthy food access and food-based education, as part of the Healthy Food for Denver's Kids Initiative.				
11	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
12	Section 1. The proposed Agreement between the City and County of Denver and School				
13	District No. 1 in the City and County of Denver and the State of Colorado, in the words and figures				
14	contained and set forth in that form of agreement available in the office and on the web page of City				
15	Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of				
16	Denver, under City Clerk's Filing No. 202474846, i	Denver, under City Clerk's Filing No. 202474846, is hereby approved.			
17	COMMITTEE APPROVAL DATE: October 9, 2024				
18	MAYOR-COUNCIL DATE: October 15, 2024				
19	PASSED BY THE COUNCIL: November 18, 2024				
20	Amurch P. Sandoral	- PRESIDENT	Г		
21	APPROVED:	- MAYOR			
22 23 24	TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
25	NOTICE PUBLISHED IN THE DAILY JOURNAL:			_;	
26	PREPARED BY: Breena N. Meng, Assistant City	Attorney		DATE: November 7, 2024	
27 28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
32	Kerry Tipper, Denver City Attorney				
33 34	BY: Anahul Bagga, Assistant City Atte	orney DA ⁻	TE: _	11/07/2024	