

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0325
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed second amended Master Purchase Order between the**
6 **City and County of Denver and Solsbury Hill L.L.C., d/b/a, DBC Irrigation Supply,**
7 **to increase the maximum contract amount for irrigation supplies and related**
8 **products.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed second amended Master Purchase Order between the City and
11 County of Denver and Solsbury Hill L.L.C., d/b/a, DBC Irrigation Supply, in the words and figures
12 contained and set forth in that form of a second amended Master Purchase Order available in the
13 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
14 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 20200045, is hereby
15 approved.

16 COMMITTEE APPROVAL DATE: April 7, 2020 by Consent

17 MAYOR-COUNCIL DATE: April 14, 2020 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: April 16, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

30 BY:  _____, Assistant City Attorney DATE: Apr 15, 2020
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