

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0293
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and The Urban Institute to increase the amount and extend the**
7 **term.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and The Urban Institute, in the words and figures contained and set forth in that form of
12 Second Amendatory Agreement available in the office and on the web page of City Council, and to
13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14 under City Clerk’s Filing No. 202056081-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 23, 2021

16 MAYOR-COUNCIL DATE: March 30, 2021 by Consent

17 PASSED BY THE COUNCIL: _____ April 5, 2021

18 *Steve Gilmore* - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jennifer M. Welborn, Assistant City Attorney DATE: April 1, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Apr 1, 2021