| 1 | BY AUTHO | RITY | |
|----------------------------|---|---|------------------------|
| 2 | RESOLUTION NO. CR23-1533 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2023 | Safety, Housing, Education & Homelessness | |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and The St. Francis Center to provide operational and programmatic support of the day shelter and rapid housing resolution programs, citywide. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 0 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | | |
| 1 | and The St. Francis Center, in the words and figures contained and set forth in that form of | | |
| 2 | Amendatory Agreement available in the office and on the web page of City Council, and to be filed | | |
| 3 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | |
| 4 | Clerk's Filing No. 202370658-01, is hereby approved. | | |
| 5 | COMMITTEE APPROVAL DATE: October 25, 2023 by Consent | | |
| 6 | MAYOR-COUNCIL DATE: October 31, 2023 by Consent | | |
| 7 | PASSED BY THE COUNCIL: November 6, 2023 | | |
| 8 | Air | - PRESIDENT | |
| 19 20 21 | ATTEST: | | |
| 22 | PREPARED BY: Eliot C. Schaefer, Assistant City At | torney | DATE: November 2, 2023 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 20 | Kerry Tipper, Denver City Attorney | | |

____, Assistant City Attorney DATE: Nov 1, 2023