

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0069
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Sheridan Boulevard near the intersection of South Sheridan**
7 **Boulevard and West Colgate Drive.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000063-001:**

19 A parcel of land being a portion of Parcel C as described in the deed recorded at Reception No.
20 2014130939 of the records of the Clerk and Recorder of the City and County of Denver, said
21 Parcel also being a portion of Lot 2, Block 43 of Bear Valley Subdivision recorded at Reception No.
22 64912, situated in the Southeast Quarter of Section 36, Township 4 South, Range 69 West of the
23 Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly described
24 as follows:

25 **BEGINNING** at a point on the South Line of said Lot 2 and the Southwest Corner of Parcel No. 2
26 as described in the deed recorded in Book 2143 at Page 613 and in Resolution No. 175, Series of
27 2010;

28 Thence South 89°52'00" West along said South Line, a distance of 6.00 feet;

29 Thence North 00°08'00" West, a distance of 139.25 feet to the West line of said Parcel No. 2 and a
30 point of non-tangent curvature;

31 Thence along the West Line of said Parcel No. 2 the following two (2) courses:

- 32 1) Along the arc of said curve to the right an arc length of 17.69 feet, said curve having a
33 radius of 25.00 feet, a central angle of 40°32'09", and a chord which bears South 20°24'04"
34 East a chord distance of 17.32 feet;

1 2) South 00°08'00" East, a distance of 123.00 feet to the **POINT OF BEGINNING.**
2 Said Parcel contains 805 square feet or 0.02 acres, more or less.
3 Basis of Bearings: Bearings are based on the East Line of the Southeast Quarter of Section 36,
4 Township 4 South, Range 69 West of the 6th Principal Meridian as bearing North 00°08'00" West
5 and being monumented at the East Quarter Corner with a 3 1/2" aluminum cap in range box stamped
6 "PLS 17669", and the Southeast Corner with an illegible 3" aluminum cap in range box
7 be and the same is hereby approved and said real property is hereby laid out and established and
8 declared laid out, opened and established as South Sheridan Boulevard.

9 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
10 as South Sheridan Boulevard.

11 COMMITTEE APPROVAL DATE: January 23, 2018 by Consent

12 MAYOR-COUNCIL DATE: January 30, 2018

13 PASSED BY THE COUNCIL: _____
14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: February 1, 2018

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kristin M. Bronson, Denver City Attorney

24 BY: _____, Assistant City Attorney DATE: _____

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