

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: August 14, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** Storm Water System Easement Agreement – High Line Canal Trail in Green Valley Ranch

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Jay Henke
- **Phone:** 720-913-0638
- **Email:** jay.henke@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jay Henke / Mark Tabor / Yolanda Quesada
- **Phone:** 720-913-0638/ 720-913-0662 / 720-913-0664
- **Email:** jay.henke@denvergov.org / mark.tabor@denvergov.org / yolanda.quesada@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

This agreement is a Grant of Easement for installation and operation of a storm sewer outfall system across City property and the High Line Canal Trail in Green Valley Ranch. The Easement is being granted by the City to Town Center Metro District. The storm sewer system will not have any adverse effect on the existing trail alignment or use once construction is complete. Construction period is limited to 90 days with requirements for an approved detour prior to beginning construction.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** PARKS
- b. **Duration:** Perpetual
- c. **Location:** High Line Canal Trail, Green Valley Ranch, Filing 39
- d. **Affected Council District:** 11
- e. **Benefits:**
- f. **Costs:** No costs associated with this amendment

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____