

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0517  
3 SERIES OF 2011

COMMITTEE OF REFERENCE  
Business, Workforce & Sustainability

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the 9<sup>th</sup> Avenue Business Improvement**  
6 **District Board of Directors.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Marshall Burton, Lawrence Donovan,**  
10 **Marcus Pachner, Tom Ragonetti** and **Phil Workman** of Denver, Colorado to serve as members  
11 of the 9<sup>th</sup> Avenue Business Improvement District Board of Directors, for a term effective  
12 immediately and serving at the pleasure of the Mayor and City Council, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: August 3, 2011

14 MAYOR-COUNCIL DATE: August 9, 2011

15 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: August 8, 2011

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
24 3.2.6 of the Charter.

25 David W. Broadwell, City Attorney

26 BY: \_\_\_\_\_, City Attorney DATE: \_\_\_\_\_, 2011