

**BY AUTHORITY**

1  
2 RESOLUTION NO. CR26-0622  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Transportation and Infrastructure

**A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the United States of America**  
7 **Department of Housing and Urban Development, for the “Community Project**  
8 **Funding for Healthy, Efficient and Affordable Housing for Low-Income**  
9 **Neighborhoods” program and the funding therefor.**

11 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
12 Grant Agreement;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
15 **OF DENVER:**

17 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
18 United States of America Department of Housing and Urban Development, for the “Community  
19 Project Funding for Healthy, Efficient and Affordable Housing for Low-Income Neighborhoods”  
20 program, which is identified as Grant Number B-23-CP-CO-0290, a copy of which is duly filed with  
21 the City Clerk, Filing No. 202582641, be and hereby is approved in all respects.

22 **Section 2.** The payments made by the United States of America to the City pursuant to and  
23 under the Grant Agreement shall be deposited into the Treasury of the City and credited to the  
24 General Government Special Revenue Fund Series (Accounting No. 11000), which is set forth and  
25 described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
27 program, to be expended by the Executive Director of the Office of Climate Action, Sustainability,  
28 and Resiliency, is as follows:

<b><u>ACCOUNTING</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>ASSISTANCE</u></b>	<b><u>AMOUNT</u></b>
<b><u>NUMBER</u></b>		<b><u>LISTING NUMBER</u></b>	
11010-0107000	HUD-Community Project Funding	14.251	\$2,000,000

1 The foregoing authorization will support Denver’s Healthy, Efficient and Affordable Housing for Low-  
2 Income Neighborhoods initiative, to provide home electrification and weatherization retrofits for  
3 buildings with critical needs targeting single and multi-family homes in Denver’s designated NEST  
4 neighborhoods.

5 Expenditures are authorized for the period of February 17th, 2023, to August 31<sup>st</sup>, 2031.

6 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
7 and directed to make such book and record entries and to do such other things as may be necessary  
8 to accomplish the purposes of this Resolution.

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12 COMMITTEE APPROVAL DATE: May 13, 2026, by Consent

13 MAYOR-COUNCIL DATE: May 19, 2026

14 PASSED BY THE COUNCIL: 06/01/2026

15 Signed by:  
*Aminda P. Sandoval* - PRESIDENT  
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16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 21, 2026

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
22 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
23 § 3.2.6 of the Charter.

24  
25 Miko Ando Brown, Denver City Attorney

26 BY: *Jonathan Griffin*, Assistant City Attorney  
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DATE: 5/20/2026 | 2:35 PM MDT

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