

# REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

**DATE:** January 23, 2024

**ROW #:** 2023-DEDICATION-0000178 **SCHEDULE #:** Adjacent to 0506614014000

TITLE: This request is to dedicate two City-owned parcels of land as 1) North Winona Court, located at

the intersection of North Winona Court and West 9th Avenue, and 2) West 9th Avenue, located at

the intersection of North Winona Court and West 9th Avenue.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as 1) North Winona Court, and 2) West 9<sup>th</sup> Avenue. This parcel(s) of land is being dedicated by the City and County of Denver for Public

Right-of-Way, as part of the development project, "890 & 894 N Winona Ct."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as 1) North Winona Court, and 2) West 9<sup>th</sup> Avenue. The land is described as follows.

### INSERT PARCEL DESCRIPTION ROW # (2023-DEDICATION-0000178-001, 002) HERE.

A map of the area to be dedicated is attached.

# GB/DS/BVS

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Jamie Torres District # 3

Councilperson Aide, Daisy Rocha Vasquez

Councilperson Aide, Angelina Gurule

Councilperson Aide, Ayn Tougaard Slavis

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Nicholas Williams

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Janet Valdez

DOTI Survey, Dana Sperling

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2023-DEDICATION-0000178

# ORDINANCE/RESOLUTION REQUEST

Please email requests to Nicholas Williams

at Nicholas.Williams@denvergov.org by 12:00 pm on Monday.

# \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request:	January 23, 2024
Please mark one:	☐ Bill Request	or	⊠ Re	solution Reques	st	
1. Has your agency su	bmitted this request in	the last 1	2 months?			
☐ Yes	⊠ No					
If yes, please ex	plain:					
intersection of	•	and West 9		/	nona Court, located at the h Avenue, located at the i	
3. Requesting Agency Agency Section: S	: DOTI, Right-of-Way urvey	Services				
■ <b>Name:</b> Beverly <b>Phone:</b> 720-86			ordinance/	resolution.)		
<ul><li>will be available for</li><li>Name: Nichola</li><li>Phone: 720-86</li></ul>	<i>first and second reading</i> as Williams	g, if necess		resolution <u>who v</u>	will present the item at M	ayor-Council and who
of a duplex located a		inona Cou	rt and East	9 <sup>th</sup> Avenue, 890	cope of work if applicable and 894 North Winona Cop <sup>th</sup> Avenue.	
**Please complete the fo enter N/A for that field –			may result	in a delay in pro	ocessing. If a field is not	applicable, please
a. Contract C	Control Number: N/A	_				
b. Contract T	erm: N/A					
c. Location:	located at the intersect	tion of Nor	rth Winona	Court and West	9th Avenue	
d. Affected C	ouncil District: Jamie	Torres, Dis	strict #3			
e. Benefits:	N/A					
f. Contract A	mount (indicate amen	ded amou	nt and nev	contract total	): N/A	
7. Is there any controvexplain.	versy surrounding this	resolution	<b>n?</b> (Groups	or individuals v	who may have concerns a	bout it?) Please
None.						
	To be	e completed	d by Mayor	's Legislative Te	eam:	
SIRE Tracking Number:				Date	Entered:	



#### **EXECUTIVE SUMMARY**

Project Title: 2023-DEDICATION-0000178

**Description of Proposed Project:** New construction of a duplex located at the corner of North Winona Court and East 9<sup>th</sup> Avenue, 890 and 894 North Winona Court. The developer was asked to dedicate two parcels of land as 1) North Winona Court, and 2) West 9<sup>th</sup> Avenue.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) North Winona Court, and 2) West 9<sup>th</sup> Avenue.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) North Winona Court, and 2) West 9<sup>th</sup> Avenue, as part of the development project called, "890 & 894 N Winona Ct."



# City and County of Denver





Legend

Streets

- Alleys

County Boundary

Parcels

Lots/Blocks

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere © City and County of Denver

1: 2,257

Map Generated 1/23/2024

THIS IS NOT A LEGAL DOCUMENT.

# PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000178-001:

# LAND DESCRIPTION – STREET PARCEL 1:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 11TH DAY OF DECEMBER, 2023, AT RECEPTION NUMBER 2023115653 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

BEING A PORITON OF A PARCEL DESCRIBED AND CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED MARCH 21, 2022 AT RECEPTION No. 2022038098, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF A PARCEL DESCRIBED AND CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED MARCH 21, 2022 AT RECEPTION No. 2022037923;

THENCE ALONG THE EAST LINE OF SAID PARCEL, NORTH 00°00'00" WEST, 70.50 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID PARCEL DESCRIBED AND CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED MARCH 21, 2022 AT RECEPTION No. 2022038098; THENCE ALONG THE SOUTH LINE OF SAID PARCEL, NORTH 89°13'31" WEST, 71.00 FEET TO THE POINT OF BEGINNING;

THENCE ALONG THE BOUNDARY OF SAID PARCEL THE FOLLOWING THREE (3) COURSES:

- 1. CONTINUING NORTH 89°13'31" WEST, 9.00 FEET TO A POINT;
- 2. NORTH 00°00'00" EAST, 70.50 FEET TO A POINT;
- 3. SOUTH 89°13'31" EAST, 9.00 FEET TO A POINT;

THENCE LEAVING SAID BOUNDARY, SOUTH 00°00'00" WEST, 70.50 FEET TO THE POINT OF BEGINNING.

Containing 634 Square Feet or 0.014 Acres of land, more or less.

#### **BASIS OF BEARINGS**

North 00°00'00" West, a distance of 160.00 feet, being the bearing of a direct inverse between the Southeast corner of a parcel of land described and conveyed in that certain warranty deed recorded March 21, 2022 at Reception #2022037923 (marked by a found 1-1/4" diameter red plastic cap, PLS 16828) and a 5' witness corner to the Northeast corner of a parcel of land described and conveyed in that certain warranty deed recorded March 21, 2022 at Reception #2022038098 (marked by a found chiseled + in concrete)

# PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000178-002:

# LAND DESCRIPTION - STREET PARCEL 2:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 11TH DAY OF DECEMBER, 2023, AT RECEPTION NUMBER 2023115653 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

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WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE LEAVING SAID EAST LINE, NORTH 89°13'31" WEST, 50.00 FEET TO A POINT ON THE BOUNDARY OF SAID PARCEL;

THENCE ALONG SAID BOUNDARY THE FOLLOWING THREE (3) COURSES:

- 1. NORTH 00°00'00" EAST, 7.25 FEET TO A POINT:
- 2. SOUTH 89°13'31" EAST, 50.00 FEET TO A POINT;
- 3. SOUTH 00°00'00" EAST, 7.25 FEET TO THE POINT OF BEGINNING.

Containing 362 Square Feet or 0.008 Acres of land, more or less.

#### BASIS OF BEARINGS

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12/11/2023 10:45 AM City & County of Denver Electronically Recorded R \$0.00

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D \$0.00

2023115653 Page: 1 of 6

WD

After signing, return to: City and County of Denver 201 West Colfax Avenue, Dept. 1010 Division of Real Estate Denver, Colorado 80202

Project Description: 2023-DEDICATION-0000178

Asset Mgmt No.: 23-292

# SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 16 day of November, 2023, by BEDROCK PROPERTY GROUP, LLC, a Colorado limited liability company, whose address is 100 Steele Street #510, Denver, CO 80206, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.



IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:	•
BEDROCK PROPERTY GROUP, LLC, a Colorado limited liability company,	
Name: RAMZI AZAM	
Its:	. 1
lashemite Kindrim Of Jorgan ) who acknowledged f	hemselves to
ity of Amman ) ss.	
mbassy of The United States of America	א פרחי
The foregoing instrument was acknowledged before me this day of 16 NO	, 2023
by Kamzi H. Azzam, as Owner of BEDROCK	PROPERTY
by Romz: H. Azzom, as Owner of BEDROCK  GROUP, LLC, a Colorado limited liability company.  Witness my hand and official seal.	
Witness my hand and official seal.	
My commission expires:INDEFINITE	
Amanda S. Tollefson Notary Public Consular Officer Amman, Jordan	<b>On</b> :
	:
	4

# EXHIBIT A Land Description sheet 1 of 4

2023-PROJMSTR-0000216-ROW

#### PARCEL 1 DESCRIPTION

BEING A PORITON OF A PARCEL DESCRIBED AND CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED MARCH 21, 2022 AT RECEPTION No. 2022038098, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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- 2. NORTH 00°00'00" EAST, 70.50 FEET TO A POINT;
- 3. SOUTH 89°13'31" EAST, 9.00 FEET TO A POINT;

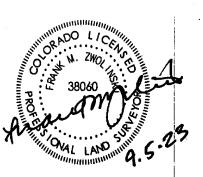
THENCE LEAVING SAID BOUNDARY, SOUTH 00°00'00" WEST, 70,50 FEET TO THE POINT OF BEGINNING

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End of Legal Description.



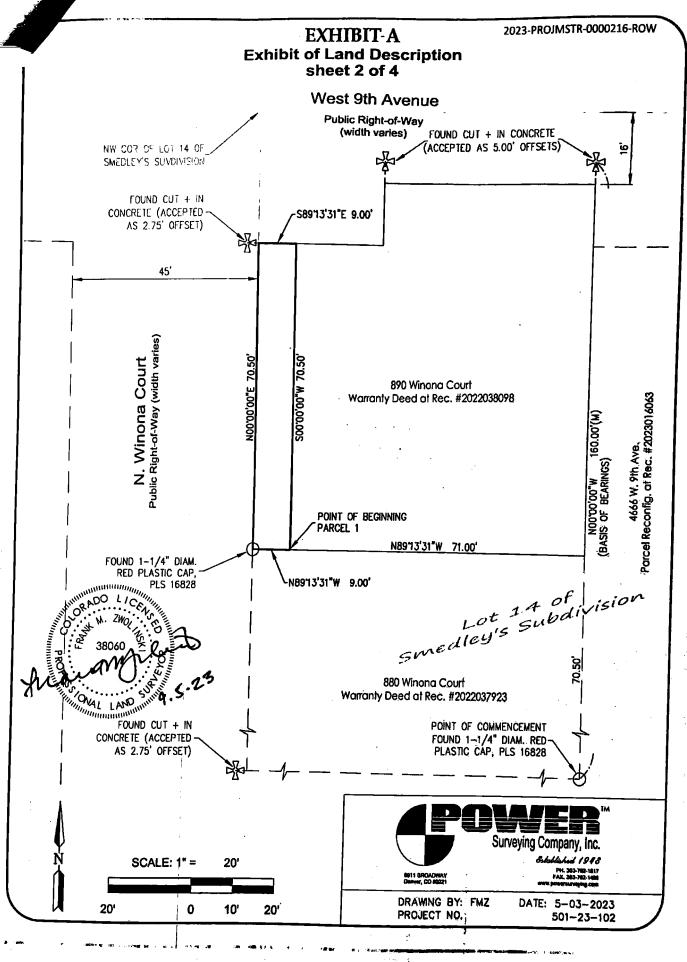
Frank M. Zwolinski, P.L.S.
Colorado License #38060

For and on behalf of Power Surveying Company, Inc. 303-702-1617



ORAMING BY: FNZ DATE: 5-03-2023 PROJECT NO. 501-23-102

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# EXHIBIT A Land Description sheet 3 of 4

2023-PROJMSTR-0000216-ROW

# PARCEL 2 DESCRIPTION

BEING A PORITON OF A PARCEL DESCRIBED AND CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED MARCH 21, 2022 AT RECEPTION No. 2022038098, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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End of Legal Description.



Frank M. Zwolinski, P.L.S.
Colorado License #38060
For and on behalf of Power Surveying Company, Inc. 303-702-1617



DRAWNG BY: FMZ PROJECT NO. DATE: 5-03-2023 501-23-102

