1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB21-1354	
3	SERIES OF 2021	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5	<u>A BILL</u>		
6 7 8	For an ordinance vacating a portion of right-of-way bounded by East 16th Avenue, East Colfax Avenue, North Valentia Street and North Verbena Street, without reservations.		
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
10	the City and County of Denver has found and determined that the public use, convenience and		
11	necessity no longer require that certain area in the system of thoroughfares of the municipality		
12	hereinafter described and, subject to approval by ordinance, has vacated the same, without		
13	reservations;		
14	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Executiv	e Director of the Department of Transportation	
16	and Infrastructure in vacating the following described right-of-way in the City and County of Denve		
17	and State of Colorado, to wit:		
18	PARCEL DESCRIPTION ROW NO. 2020-VACA-0000015-001:		
19 20 21 22 23 24 25	A PARCEL OF LAND SITUATED IN THE SOUTHER TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE C CITY AND COUNTY OF DENVER, STATE OF COL ALLEY IN BLOCK 3, EAST COLFAX SUBDIVISION BOOK 8, PAGE 48 WITH THE CLERK AND RECO MORE PARTICULARLY DESCRIBED AS FOLLOW	OTH PRINCIPAL MERIDIAN, LOCATED IN THE ORADO; BEING A PORTION OF THE 16-FOOT ON, AS RECORDED DECEMBER 24, 1889 IN RDER OF ARAPAHOE COUNTY, AND BEING	
26 27 28 29	BEGINNING AT THE NORTHWEST CORNER OF SUBDIVISION, WHENCE THE SOUTH ONE-QUAR S75°47'11"W, 714.36 FEET;		
30 31 32	THENCE N00°01'52"E, 16.00 FEET TO THE SOUTI 3, EAST COLFAX SUBDIVISION;	HWEST CORNER OF LOT 18, OF SAID BLOCK	
33 34	THENCE ALONG THE SOUTH LINE OF SAID LOT	18, N89°58'54"E, 108.99 FEET;	
35 36	THENCE S00°01'43"W, 16.00 FEET TO A POINT BLOCK 3, EAST COLFAX SUBDIVISION;	ON THE NORTH LINE OF LOT 23, OF SAID	

1 2 3 4	THENCE ALONG THE NORTH LINE OF LOTS 19 THE EAST COLFAX SUBDIVISION, S89°58'54"W, 108.99	·	
5 6	CONTAINING 1,744 SQUARE FEET OR 0.040 ACRES, MORE OR LESS.		
7 8 9 10 11 12 13 14 15	BASIS OF BEARINGS: BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 33, T3S, R67W OF THE 6TH P.M., BEING N89°58'11"E AS MEASURED USING THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AND AS MONUMENTED ON THE WEST BY THE SOUTH 1/4 CORNER OF SECTION 33, A FOUND 3.5" ALUMINUM CAP PLS 11434 IN RANGE BOX PER MONUMENT RECORDED DATED 10-18-1995, AND AS MONUMENTED ON THE EAST BY THE SOUTHEAST CORNER OF SECTION 33, A 2.5" ALUMINUM CAP PLS 33202 IN RANGE BOX PER MONUMENT RECORDED DATED 7-21-2003		
16	be and the same is hereby approved and the described portion of right-of-way is hereby vacated and		
17	declared vacated, without reservations.		
18	COMMITTEE APPROVAL DATE: November 9, 2021 by Consent		
19	MAYOR-COUNCIL DATE: November 16, 2021		
20	PASSED BY THE COUNCIL:		
21	F	PRESIDENT	
22	APPROVED: N	//AYOR	
23 24 25	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
26	NOTICE PUBLISHED IN THE DAILY JOURNAL:	·····;	
27	PREPARED BY: Martin A. Plate, Assistant City Attor	ney DATE: November 18, 2021	
28 29 30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
33	Kristin M. Bronson, Denver City Attorney		
34 35	BY:, Assistant City Attorne	ey DATE:	