

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: November 3, 2015, 2015

Please mark one: **Bill Request** or **Resolution Request**

1. Has your agency submitted this request in the last 12 months?

Yes **No**

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Allegra “Happy” Haynes and Terry Whitney and the appointment of Eddie Miller to the Stapleton Development Corporation Board of Directors for terms effective immediately and expiring June 30, 2018 or until a successor is duly appointed.

3. Requesting Agency: Mayor’s Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expire June 30, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 06-30-2015

Prefix: HONORABLE **Last Name:** HAYNES **First Name:** ALLEGRA **Middle Name:** HAPPY

Applicant/Appointee Record Id: 937 **Date Last Modified:** December-14-2005 04:43:17 AM MST **App Deleted Flag:**

Occupation:

Employer: DENVER PUBLIC SCHOOLS

Work Email:

Work Address: 900 GRANT ST. ROOM 702

Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**

Work Phone: 720-423-3300 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email:

Home Address: 2982 GLENCOE ST.

Home City: DENVER **Home State:** CO **Home Zip:** 80207 **Home Zip Ext:**

Home Phone: (303)321-7778 **Home Cell Phone:** (303)880-2616

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

City Council District: 11 **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: PUBLIC SAFETY **Interest:** PUBLIC SAFETY **Confidence:** NO

Confidence Extension:

City Employed: NO **Date Submitted:** May-06-2005 09:03:02 AM MDT

Boards Applying For:

DOWNTOWN AREA PLAN STEERING COMMITTEE

STRATEGIC TRANSPORTATION ADVISORY COMMITTEE

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 2435 **BoardName:** DOWNTOWN AREA PLAN STEERING COMMITTEE **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 11-01-2005 **End Date:** NONE **Tech Date:** NONE

Resolution: **Addendum:**

Relation Id: 2930 **BoardName:** GREENPRINT COUNCIL **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 04-24-2006 **End Date:** 03-31-2011 **Tech Date:** NONE

Resolution: **Addendum:**

Relation Id: 2461 **BoardName:** SAND CREEK REGIONAL GREENWAY PARTNERSHIP **Delete Flag:** N

Boards and Commissions - Applicant Information

Printed Date: 06-30-2015

Prefix: UNDECLARED **Last Name:** WHITNEY **First Name:** TERRY **Middle Name:**

Applicant/Appointee Record Id: 3375 **Date Last Modified:** March-31-2011 11:52:27 AM MDT **App Deleted Flag:**

Occupation:

Employer: THE COLLEGE BOARD

Work Email: TWHITNEY@COLLEGEBOARD.ORG

Work Address: 1410 GRANT STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**

Work Phone: 202-591-5546 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: TERRY_WHITNEY@HOTMAIL.COM

Home Address: 2691 SPRUCE STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80218 **Home Zip Ext:**

Home Phone: 303-355-9310 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** March-31-2011 11:52:27 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

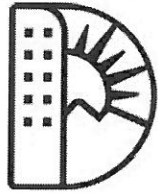
Board Assignment Information:

Relation Id: 4515 **BoardName:** STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-30-2011 **End Date:** NONE **Tech Date:** 06-30-2015

Resolution: **Addendum:**

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Stapleton Development Corp BOD

Last Name: Miller First Name: Eddie

Occupation/Employer: Marketing Professional/Co-owner of technology marketing firm

Work Address: 400 S Colorado Blvd Ste 350 City: Denver Zip: 80246

Work E-mail Address: eddie@bigskypr.com

Work Phone: 303-377-2405 Work/Home Fax: 408-516-9545

Home Address: 3357 Akron Court City: Denver Zip: 80238

Home Phone: 720-201-6643 Cell Phone/ Pager: 720-201-6643

Home E-mail Address: use business email

Are you a registered voter? Yes If so, what county? Denver

Colorado ID or Driver's License Number: Colorado - 03-177-0456

Denver City Council District No.: 8 Ethnicity caucasian

Highest Level of Education or Degree Earned: Bachelor's Year Completed: 4

Memberships/ Organizations/ Volunteer Activities (include past or present):

Current Big Sky Communications Board Member; Previous Board Member at Unity on the Avenue (Denver); Friends of Trees (Portland); Sierra Club (Portland); Rainforest Action Network (San Francisco); San Francisco League of Urban Gardeners; SF AIDS Foundation; and many others

References (*Please note: These are professional references whom I've known for many years*):

Name	Address	Phone Number
Cynthia Hester	Director, VMware Corporation/Palo Alto, CA	650-427-1524
Lisa Hanna	Group Manager, Adobe Customer Programs, San Jose, CA	408-536-5451
Reverend Sue Kelly	Senior Minister, Unity Center of Light, Milwaukie, WI	414-395-3831

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes
If yes, please explain on a separate sheet of paper.

Eddie Miller 10-24-2015
Signature Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org