

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: July 8, 2014**

Please mark one:       **Bill Request**                      or                       **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                       **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Luella Chavez D’Angelo and Scott Mitchell and the appointment of Susan Cantwell to the Denver Convention Center Hotel Authority Board for a term effective immediately and expiring December 31, 2016 or until a successor is duly appointed.

**3. Requesting Agency:** Mayor’s Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. Contract Control Number:**
- b. Duration:** Terms effective immediately and expiring December 31, 2016
- c. Location:**
- d. Affected Council District:**
- e. Benefits:**
- f. Costs:**

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 05-26-2015

**Prefix:** UNDECLARED **Last Name:** CHAVEZ D ANGELO **First Name:** LUELLA **Middle Name:**  
**Applicant\Appointee Record Id:** 3973 **Date Last Modified:** August-05-2014 09:42:04 AM MDT **App Deleted Flag:**  
**Occupation:** PRESIDENT  
**Employer:** WESTERN UNION FOUNDATION  
**Work Email:**  
**Work Address:** 123500 E. BELFORD AVENUE  
**Work City:** ENGLEWOOD **Work State:** CO **Work Zip:** 80112 **Work Zip Ext:**  
**Work Phone:** 720-332-4763 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:** LUELLA.DANGELO@WESTERNUNION.COM  
**Home Address:**  
**Home City:** **Home State:** CO **Home Zip:** **Home Zip Ext:**  
**Home Phone:** **Home Cell Phone:**  
**Birth Date:** July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED  
**City Council District:** UNDECLARED **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** August-05-2014 09:42:04 AM MDT

### Boards Applying For:

DENVER CONVENTION CENTER HOTEL AUTHORITY

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 5277 **BoardName:** DENVER CONVENTION CENTER HOTEL AUTHORITY **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 08-04-2014 **End Date:** NONE **Tech Date:** 12-31-2014  
**Resolution:** 0584 2014 **Addendum:** REPL HERNANDEZ

## Boards and Commissions - Applicant Information

Printed Date: 05-26-2015

**Prefix:** UNDECLARED **Last Name:** MITCHELL **First Name:** SCOTT **Middle Name:** C

**Applicant/Appointee Record Id:** 3410 **Date Last Modified:** December-02-2011 08:06:27 AM MST **App Deleted Flag:**

**Occupation:** SENIOR VICE PRESIDENT, BUSINESS IMPROVEMENT

**Employer:** FIRST DATA CORP

**Work Email:**

**Work Address:**

**Work City:** **Work State:** CO **Work Zip:** **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** SCOTTMITCHELL10@ME.COM

**Home Address:** 10227 CHARISSGLEN CIRCLE

**Home City:** HIGHLANDS RANCH **Home State:** CO **Home Zip:** 80126 **Home Zip Ext:**

**Home Phone:** 720-480-7942 **Home Cell Phone:**

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** May-24-2011 11:03:02 AM MDT

### Boards Applying For:

DENVER CONVENTION CENTER HOTEL AUTHORITY

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

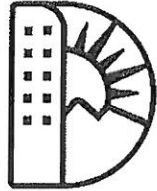
### Board Assignment Information:

**Relation Id:** 4547 **BoardName:** DENVER CONVENTION CENTER HOTEL AUTHORITY **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 01-03-2012 **End Date:** NONE **Tech Date:** 12-31-2014

**Resolution:** 11-0936 2012 **Addendum:** REAPPT

# BOARDS AND COMMISSIONS APPLICATION



## DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Convention Center Hotel Authority

Last Name: Cantwell First Name: Susan

Occupation/Employer: Gart Properties

Work Address: 299 Milwaukee St. Suite 500 City: Denver Zip: 80206

Work E-mail Address: scantwell@gartproperties.com

Work Phone: 303.270.0343 Work/Home Fax: 303.333.1350

Home Address: 235 Spruce St. City: Denver Zip: 80230

Home Phone: 720.532.0454 Cell Phone/ Pager: 720.891.2336

Home E-mail Address: susanhcantwell@gmail.com

Are you a registered voter? Yes  No  If so, what county? Denver  
Colorado ID or Driver's License Number: 92-220-2833

Denver City Council District No.: 5 Ethnicity Caucasian

Highest Level of Education or Degree Earned: B.A. Year Completed: 1971

Memberships/ Organizations/ Volunteer Activities (include past or present):

See attached

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Tom Gart	299 Milwaukee St. Denver, CO	303.399.2555
Tami Door	511 16 <sup>th</sup> Street, Denver, CO	303.534.6161
Walter Isenberg	1575 Welton Street, Denver, CO	303.535.7200

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No   
If yes, please explain on a separate sheet of paper.

Susan Cantwell 9/14/15  
Signature Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)