

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2021

COUNCIL BILL NO. CB21-0829  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing 3,218 square feet of the easement reserved in**  
7 **Ordinance No. 56, Series of 1936, recorded with Denver Clerk & Recorder at Book**  
8 **6918, Page 99, located near 24th Street and California Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject  
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 56, Series  
16 of 1936, recorded with the Denver Clerk & Recorder at Book 6918, Page 99, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2019-RELINQ-000017-001:**

18 The reserved sanitary sewer line being in a portion of the vacated public alley per Ordinance Number  
19 56 Series 1936, recorded May 2, 1951 at Reception No. 892357 in the City and County of Denver  
20 Clerk and Recorder's Office, being that portion of said vacated alley adjacent to Lots 1-8 and Lots  
21 25-32 of Block 147 Stile's Addition to the City of Denver, according to the plat thereof recorded  
22 November 3, 1871 in Book 1 at Page 30 in the Arapahoe County Clerk and Recorder's Office (now  
23 City and County of Denver), all being in the North Half of the Northeast Quarter of Section 34,  
24 Township 3 South, Range 68 West of the 6th Principal Meridian, City and County of Denver, State  
25 of Colorado, being additionally described as follows:

26  
27 **COMMENCING** at the northerly most corner of a parcel of land described in Exhibit-B-2 of Reception  
28 No. 2010004003, recorded January 12, 2010 in the City and County of Denver Clerk and Recorder's  
29 Office, whence the westerly most corner of said parcel of land described in Reception No.  
30 2010004003 bears S44°32'51"W a distance of 219.15 feet;

31 **THENCE** S45°22'59"E along the northeasterly line of said Block 147 a distance of 17.00 feet to the  
32 southeast corner of said Lot 1, said point being the **POINT OF BEGINNING**;

33  
34 **THENCE** continuing S45°22'59"E along said northeasterly line of said Block 147 a distance of 16.00  
35 feet to the northeast corner of said Lot 32;

36 **THENCE** S44°32'51"W along the easterly line of said vacated public alley a distance of 201.15 feet  
37 to the northwest corner of said Lot 25; **THENCE** N45°22'46"W a distance of 16.00 feet to the  
38 southwest corner of said Lot 8;

1 THENCE N44°32'51"E along the westerly line of said vacated public alley a distance of 201.15 feet  
2 to the **POINT OF BEGINNING**.

3  
4 Containing 3,218 square feet (0.074 Acres), more or less

5  
6 be and the same is hereby approved and that a portion of the easement within the above-described  
7 area is hereby relinquished.

8 COMMITTEE APPROVAL DATE: July 27, 2021 by Consent

9 MAYOR-COUNCIL DATE: August 3, 2021

10 PASSED BY THE COUNCIL: \_\_\_\_\_

11 \_\_\_\_\_ - PRESIDENT

12 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER

16 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

17 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 5, 2021

18 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
20 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
21 of the Charter.

22  
23 Kristin M. Bronson, Denver City Attorney

24  
25 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_