

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0949 COMMITTEE OF REFERENCE:  
3 SERIES OF 2024 Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Carfax, Inc. to provide requested crash reports.**

7  
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
10 and Carfax, Inc., in the words and figures contained and set forth in that form of Amendatory  
11 Agreement available in the office and on the web page of City Council, and to be filed in the office  
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
13 Filing No. 202474373-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: July 24, 2024 by Consent

15 MAYOR-COUNCIL DATE: July 30, 2024 by Consent

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: August 1, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kerry Tipper, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_