

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by 3:00pm on **Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: July 24, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description -- please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of Benzel Jimmerson to the Denver African American Commission for a term effective immediately and expiring on September 26, 2015 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field - please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expire on September 26, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

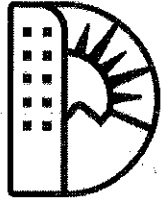
[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

BOARDS AND COMMISSIONS APPLICATION



DENVER
THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Mayor's African American Commission
 Last Name: Jimmerson First Name: Colin "Benzel"
 Occupation/Employer: CSU Extension - Denver & Diversity Dynamics Consulting
 Work Address: 888 E. Illinois Ave City: Denver Zip: 80210
 Work E-mail Address: benzel.jimmerson@denvergov.org
 Work Phone: 720-913-5271 Work/Home Fax: /

Home Address: 1568 Name St # 311 City: Aurora Zip: 80010

Home Phone: 720-277-4168 Cell Phone/ Pager: /

Home E-mail Address: diversitydynamicsdenver@gmail.com

Are you a registered voter? Yes No If so, what county? Arapahoe (currently)

Colorado ID or Driver's License Number: 98-021-1188

Denver City Council District No.: 8 (work program) Ethnicity Black/AA

Highest Level of Education or Degree Earned: B.A. Year Completed: 2014

Memberships/ Organizations/ Volunteer Activities (include past or present):

AmeriCorps, Denver Leadership Caucus (AA), D.A.A.P - Denver
African American Philanthropist, Colorado Fatherhood Council, Denver Foundation
Neighborhood Leadership Development Program, Family Leadership Training Institute
My children's schools & activities I also volunteered with, among many others community wide.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Ken Grimes</u>	<u>888 E. Illinois Ave</u>	<u>303-946-4817</u>
<u>Councilman Albus Brooks</u>	<u>Tremont</u>	<u>720-337-8888</u>
<u>Curt Garrett</u>	<u>Emerson</u>	<u>303-839-4804</u>
<u>Jason Vitello</u>	<u>St. Paul</u>	<u>706-627-8598</u>

Special Information:
 Is there anything that would adversely affect public confidence in your appointment or service? Yes No
 If yes, please explain on a separate sheet of paper.

[Signature] 5/22/2014
 Signature Date

Return Completed Form to:
 Anthony R. Aragon, Director of Boards and Commissions
 1437 Bannock Street, Room 350
 Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
 anthony.aragon@denvergov.org

Currently looking for Denver Housing