

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB 26-0316  
COMMITTEE OF REFERENCE:  
South Platte River

**A BILL**

6 **For an ordinance approving a proposed Fourth Amendatory Agreement between**  
7 **the City and County of Denver and Urban Drainage and Flood Control District,**  
8 **for construction of the drainage and flood control improvements for South Platte**  
9 **River. No change to the contract terms, citywide.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
13 Denver and Urban Drainage and Flood Control District, in the words and figures contained and set  
14 forth in that form of agreement available in the office and on the web page of City Council, and filed  
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
16 Clerk's Filing No. 202683374, is hereby approved.

17 COMMITTEE APPROVAL DATE: March 18, 2026 by Consent

18 MAYOR-COUNCIL DATE: March 24, 2026

19 PASSED BY THE COUNCIL: 4/6/2026

20 Signed by: Amanda P. Sandoval - PRESIDENT  
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21 APPROVED: Signed by: Michael Johnston - MAYOR 4/13/2026  
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22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

26 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: March 18, 2026

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

31  
32 Miko Ando Brown, Denver City Attorney

33 Signed by: Jonathan Griffin  
34 BY: \_\_\_\_\_, Assistant City Attorney DATE: 3/25/2026 | 3:06 PM MDT  
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