

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

**\*All fields must be completed.\***  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

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**Date of Request: 4/5/2020**

Please mark one:      **Bill Request**                      or              **X Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

Yes               No

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Grants approval of an Emergency Occupancy Agreement between CCD and MHF Denver Manager V LLC, as agent for MHF Denver Operating V LLC, d/b/a the Hampton Inn & Suites Denver-Downtown

**3. Requesting Agency:** Division of Finance, Department of Real Estate

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** [lisa.lumley@denvergov.org](mailto:lisa.lumley@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** [lisa.lumley@denvergov.org](mailto:lisa.lumley@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

The Emergency Occupancy Agreement provides 151 rooms for HOST to housing people experiencing homelessness during the COVID 19 crisis. The term is through the emergency with rolling one-month options through August 2020.

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** FINAN-202054346
- b. **Duration:** through August 2020
- c. **Location:** 1845 Sherman Street
- d. **Affected Council District:** District 10
- e. **Benefits:** Provides isolation rooms for people experiencing homelessness
- f. **Costs:** \$1,625,280

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: RR20 0342

Date Entered: \_\_\_\_\_

None that I am aware of.

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