

1 **BY AUTHORITY**

2 RESOLUTION NO. CR12-0234
3 SERIES OF 2011

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Stapleton Filing No. 38.**
6

7 **WHEREAS**, the property owner of the following described land, territory or real property
8 situate, lying and being in the City and County of Denver, State of Colorado, to wit:

9 Lots 3 through 9 and Tract M, Block 2, Stapleton Filing No. 24, recorded at Reception Number
10 2008117636 in the Clerk and Recorder's Office of the City and County of Denver, State of Colorado.

11
12 Containing 28,790 square feet or 0.661 acres, more or less.
13

14 propose to lay out, plat and subdivide said land, territory or real property into a block, lots and a
15 tract, and have submitted to the Council of the City and County of Denver a plat of such proposed
16 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
17 accompanied by a certificate of title from the attorney for the City and County of Denver.

18 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of
19 the City and County of Denver and said City Engineer has certified as to the accuracy of said survey
20 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the
21 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the
22 City Engineer, the Manager of Community Planning and Development, the Manager of Public Works
23 and the Manager of Parks and Recreation;

24 **NOW THEREFORE,**

25 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

26 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
27 property has been platted in strict conformity with the requirements of the Charter of the City and
28 County of Denver.

29 **Section 2.** That the said plat or map of Stapleton Filing No. 38 be and the same are hereby
30 accepted by the Council of the City and County of Denver.
31
32

1 COMMITTEE APPROVAL DATE: March 29, 2012 by consent
2 MAYOR-COUNCIL DATE: April 3, 2012
3 PASSED BY THE COUNCIL: _____, 2012
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8
9 PREPARED BY: Patrick A. Wheeler - Assistant City Attorney - DATE: April 5, 2012
10 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
11 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.
14
15 Douglas J. Friednash, Denver City Attorney
16
17 BY: _____, Assistant City Attorney DATE: _____, 2012