

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

**Date of Request: August 8, 2022**

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

- Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment
- Dedication/Vacation     Appropriation/Supplemental     DRMC Change
- Other:

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves an amendment to the lease agreement with MSP Master Tenant I, LLC to clarify roles and responsibilities related to the roof repair and maintenance needed at the generating facility located at 4495 Jason Street, Denver, CO.

**3. Requesting Agency:** General Services

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Nicol Suddreth	Name: Nicol Suddreth
Email: <a href="mailto:Nicol.Suddreth@Denvergov.org">Nicol.Suddreth@Denvergov.org</a>	Email: <a href="mailto:Nicol.Suddreth@Denvergov.org">Nicol.Suddreth@Denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

The amendment to the lease agreement with MSP Master Tenant I, LLC is needed to clarify roles and responsibilities between the City and County of Denver and MSP Master Tenant I, LLC for the repair, maintenance and/or replacement work of the solar panels located at 4495 Jason Street, Denver, CO. Amendment will also include notification timelines the City is required to notify the Lessee of significant maintenance impacts of the premises and percentage breakdown of cost of between the City and Lessee for maintenance, removal, storing and reinstallation of the generating facility.

**6. City Attorney assigned to this request (if applicable):** Lee Zarzecki

**7. City Council District:**  
District 1

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Lease Agreement

**Vendor/Contractor Name:** MSP Master Tenant I, LLC

**Contract control number:** GENRL-202263080-02 (RC-0A010-02)

**Location:** 4495 Jason Street, Denver, CO

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 02

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**  
07/02/2010-06/30/2031

**Contract Amount (indicate existing amount, amended amount and new contract total):**  
\$3,000.00

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$3,000.00	N/A	\$3,000.00

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
07/02/2010 – 06/30/2031	N/A	N/A

**Scope of work:**

Lease agreement between the City and County of Denver and MSP Master Tenant I, LLC was for the construction, operation and use of the constructed solar garden located at 4495 Jason Street, Denver, CO. The terms of the lease agreement for this generating facility site are related to the power purchase agreement between both entities and the production of related services.

**Was this contractor selected by competitive process?** Yes If not, why not? N/A

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** General Funds

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** None

**Who are the subcontractors to this contract?** None

*To be completed by Mayor's Legislative Team:*

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