

BY AUTHORITY

RESOLUTION NO. CR25-1503
SERIES OF 2025

COMMITTEE OF REFERENCE:
Health and Safety

A RESOLUTION

Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Public Health & Environment for the “CORE IMM” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment (CDPHE), for the “CORE IMM” program, which is identified as Grant Number 2026*0097, a copy of which is duly filed with the City Clerk, Filing No. 202578705 be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
14301 - 6500000	CORE IMM	Executive Director of Denver Department of Public Health and Environment	\$532,355

1 The foregoing amendment of \$494,899 increases the current grant authorization from \$37,456 to
2 \$532,355. Authorization for expenditures of said funds will cover the period from July 1, 2025 to
3 June 30, 2026.

4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
5 and directed to make such book and record entries and to do such other things as may be necessary
6 to accomplish the purposes of this Resolution.

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9 COMMITTEE APPROVAL DATE: October 15, 2025 by Consent

10 MAYOR-COUNCIL DATE: October 21, 2025

11 PASSED BY THE COUNCIL: _____

12 _____ - PRESIDENT

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: October 23, 2025

17 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
19 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
20 of the Charter.

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22 Katie J. McLoughlin, Interim City Attorney

23 BY: _____, Assistant City Attorney DATE: _____

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