

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 01/22/2026

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other: Comprehensive Plan Supplement

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Adopts the Southwest Area Plan as a supplement to Comprehensive Plan 2040, Council Districts 2, 3, and 7.

## 3. Requesting Agency:

Community Planning and Development (CPD)

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Fernando Abbud	Name: Fernando Abbud
Email: Fernando.abbud@denvergov.org	Email: Fernando.abbud@denvergov.org

## 5. General description or background of proposed request. Attach executive summary if more space needed:

The Southwest Area Plan is a small area plan covering five statistical neighborhoods: Athmar Park, Mar Lee, Overland, Ruby Hill and Westwood. The plan is adopted as a supplement to Comprehensive Plan 2040.

## 6. City Attorney assigned to this request (if applicable):

Adam Hernandez

## 7. City Council District:

Council Districts 2, 3, and 7

## 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

N/A

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_