1 2	BY AUTHORITY				
3	RESOLUTION NO. CR 25-0386			COMMITTEE OF REFERENCE:	
4 5 6	SERIES OF 2025	BUSINESS, ARTS, WOR	KFORCE,	CLIMATE & AVIATION SERVICES	
0 7 8	<u>A RESOLUTION</u> Approving a proposed First Amendment between the City and County of Denver and FRONT RANGE FIRE APPARATUS, LIMITED to update the Emergency Medical Services (EMS) equipment to the current purchase order for a 2025 Pierce Velocity Pumper Vehicle 20 to support Denver Fire Department (DFD) operations at Denver International Airport.				
9 10 11 12 13 14					
15	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
16	Section 1. The proposed first amendment between the City and County of Denver and				
17	FRONT RANGE FIRE APPARATUS, LIMITED, referred to as Purchase Order No. PO-00114632-				
18	01 in the words and figures contained and set forth in that form of a first amendment available in the				
19	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,				
20	Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 20250048 is hereby				
21	approved.				
22	COMMITTEE APPROVAL DATE: March 26, 2025 by Consent				
23	MAYOR-COUNCIL DATE: April 01, 2025				
24	PASSED BY THE CO	UNCIL:			
25			- PRESID	DENT	
26 27 28	ATTEST:		- CLERK EX-OFF	AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER	
29	PREPARED BY: John	n Redmond, Assistant City Atto	rney	DATE: April 03, 2025	
30 31 32 33	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.				
34	Katie J. McLoughlin, Interim City Attorney				
35	BY: <u>Anskul Bagga</u>	, Assistant City Atte	orney	DATE: <u>Apr 3, 2025</u>	