1		BY AUTHORITY	
2	RESOLUTION NO. CR23-0827		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Hou	sing, Education & Homelessness
4	<u>A RESOLUTION</u>		
5 6 7 8 9	Approving a proposed Contract between the City and County of Denver and Mile High United Way to administer My Spark Denver, providing stipends for eligible low-income youth to participate in approved fee-based out of school learning or enrichment programs, citywide.		
10	BE IT RESOLVED BY THE COUNCIL	L OF THE CITY AND COUN	NTY OF DENVER:
11	Section 1. The proposed Contract between the City and County of Denver and Mile High		
12	United Way, in the words and figures contained and set forth in that form of Contract available in the		
13	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,		
14	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368717, is hereby		
15	approved.		
16	COMMITTEE APPROVAL DATE: June 21, 2023		
17	MAYOR-COUNCIL DATE: June 27, 2023		
18	PASSED BY THE COUNCIL:		
19		PRESIDE!	NT
20 21 22	ATTEST:	EX-OFFIC	ID RECORDER, IO CLERK OF THE COUNTY OF DENVER
23	PREPARED BY: Jason D. Moore, As	sistant City Attorney	DATE: June 29, 2023
24 25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney		
30			
31	BY:, A	ssistant City Attorney	DATE: