

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0910
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Approving a Second Amendment to Lease and Agreement with the State of**
6 **Colorado, Department of Public Health and Environment regarding 21st Street**
7 **and Broadway for use as a continuous air monitoring site.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Second Amendment to Lease and Agreement with the State of Colorado,
11 Department of Public Health and Environment in the words and figures contained and set forth in
12 that form of Second Amendment to Lease and Agreement available in the office and on the web
13 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City
14 and County of Denver, under City Clerk’s Filing No. 1997-0830-B is hereby approved.

15 COMMITTEE APPROVAL DATE: November 25, 2015 by consent

16 MAYOR-COUNCIL DATE: December 1, 2015

17 PASSED BY THE COUNCIL: _____, 2015
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: December 3, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2015
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