ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: ☐ Bill Request or ☒	Date of Request: 4/8/2025 Resolution Request	
Please mark one: The request directly impacts developments, p and impact within .5 miles of the South Platte River from Denv		
☐ Yes ⊠ No		
1. Type of Request:		
	ement (IGA)	
☐ Dedication/Vacation ☐ Appropriation/Supplement	ntal DRMC Change	
Other:		
2. Title: (Start with <i>approves, amends, dedicates</i> , etc., include <u>nar</u> acceptance, contract execution, contract amendment, municipal	al code change, supplemental request, etc.)	
Amends a grant agreement with The Center for African American expenditures, to support its work to increase access to evidence inf skills for children, family and caregivers in Denver, funded by the Street, in Council District 8. No change to contract amount or dura	ormed nutrition standards, healthy eating environments and food Healthy Food for Denver's Kids Initiative, located at 3350 Hudson	
3. Requesting Agency: DDPHE		
4. Contact Person:		
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council	
Name: Jessica Murison	Name: Alex Vidal	
Email: Jessica.murison@denvergov.org	Email: alex.vidal@denvergov.org	
5. General description or background of proposed request. A (who, what, why) The Center for African American Health will increase access t environments and food skills for children, family and caregive CAAH renovations include a community garden and teaching	to evidence informed nutrition standards, healthy eating	
and health education classes to the families they serve, includi Strengthening Families Program and 24/7 Dad Fatherhood Program	ng engaging participants in their parent education programs:	
6. City Attorney assigned to this request (if applicable): Breena Meng		
7. City Council District: District 8		
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet**	
To be completed by Ma	tyor's Legislative Team:	
Resolution/Bill Number:	Date Entered:	

Key Contract Terms

Type of Cont (Grant) Agree		\$500K; IGA/Grant Agreement, Sal	e or Lease of Real Property): Expenditure
Vendor/Con	tractor Name (including any dba's)	: The Center for African American	Health
Contract con	ntrol number (legacy and new):		
ENVHL-2024	578692-02 (New Amendment Contra 477135-01 368593-02 (Legacy)	ct Number)	
Location: 33	50 HUDSON ST DENVER, Colorad	o, 80207 US	
Is this a new	contract? ☐ Yes ⊠ No Is th	is an Amendment? 🛛 Yes 🔲 N	o If yes, how many? 02
Contract Ter	rm/Duration (for amended contrac	ts, include <u>existing</u> term dates and	amended dates): 08/01/2023 – 12/31/2025
Contract An	nount (indicate existing amount, an	nended amount and new contract t	otal):
	Current Contract Amount	Additional Funds	Total Contract Amount
	(A)	(B)	(A+B)
	\$823,850	N/A	\$823,850
	Current Contract Term	Added Time	New Ending Date
	08/01/2023- 12/31/2025	N/A	08/01/2023- 12/31/2025
promote healt demonstration Strengthening growing fresh Nutrition and in collaboration demonstrating Was this cont Has this cont Source of fur Is this contra	thy food education as a social determ ns and classes, particularly benefiting g Families Program, 24/7 Dads, and En produce and herbs, fostering multigon Garden Coordinator will oversee both	inant of health (SDOH). The teaching children aged birth-5, and will be in Birth Squad. The garden will offer far enerational engagement, and building the initiatives, ensuring the developme experts. Impact will be evaluated that around healthy eating among particles: **Recess** Yes**, a competitive process was the City before** Yes** No **Special Revenue Fund 14809** **BE** SBE** XO101** AC	s done. If not, why not? DBE \(\sum \mathbb{N} \setminus \mathbb{N} / \mathbb{A} \)
Who are the	subcontractors to this contract? N	I/A	
	To be	completed by Mayor's Legislative Te	am:
Resolution/B	ation/Bill Number: Date Entered:		