

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0179
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) West Kentucky Avenue, located at the intersection of Morrison Road**
7 **and West Kentucky Avenue; and 2) West Kentucky Avenue, located at the**
8 **intersection of Morrison Road and West Kentucky Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000014-001:**

21 **LAND DESCRIPTION – WEST KENTUCKY AVENUE PARCEL NO. 1**

22 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
23 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
24 DENVER, STATE OF COLORADO, BEING A PART OF LOT 25, BLOCK 7, KENTUCKY
25 GARDENS, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED
26 MARCH 23, 1955 AT BOOK 7645, PAGE 186 IN THE OFFICE OF THE CLERK AND RECORDER
27 OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

28
29 BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 25;
30 THENCE SOUTHWESTERLY ALONG SOUTHEASTERLY LINE OF SAID LOT 12 FEET;
31 THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF SAID LOT LOCATED 12 FEET
32 WEST OF POINT OF BEGINNING;

1 THENCE EAST TO POINT OF BEGINNING
2 be and the same is hereby approved and said real property is hereby laid out and established and
3 declared laid out, opened and established as West Kentucky Avenue.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
5 as West Kentucky Avenue.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
8 the municipality the following described portion of real property situate, lying and being in the City
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000014-002:**
11 **LAND DESCRIPTION – WEST KENTUCKY AVENUE PARCEL NO. 2**

12 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
13 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
14 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY
15 DEED RECORDED JULY 20, 1951 AT BOOK 6958, PAGE 437 IN THE OFFICE OF THE CLERK
16 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS
17 FOLLOWS:

18
19 THE SOUTH THIRTY (30) FEET OF THAT PART OF THE NORTHEAST QUARTER OF THE
20 SOUTHWEST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP FOUR SOUTH (T4S)
21 RANGE SIXTY-EIGHT WEST (R68W), LYING EAST OF THE SOUTHEASTERLY LINE OF
22 MORRISON ROAD

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as West Kentucky Avenue.

25 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
26 as West Kentucky Avenue.

27 **[REMAINDER OF PAGE INTENTIONALLY BLANK]**

28

1 COMMITTEE APPROVAL DATE: February 18, 2025 by Consent

2 MAYOR-COUNCIL DATE: February 25, 2025

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 27, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Katie J. McLoughlin, Interim City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____